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Home of Bahá'ullah.

Acca, Syria December 13th 1911

Dear friends'

While the rain was descending like a torrent we made our way from one house to another to the bosom of the Beloved. He was sitting on the Divan and looked the very picture of health and vigor. He bade us to be seated and asked Khoso to display a generous disposition in serving us with two cups of tea. Then for a few minutes he looked out of the window, enjoying the heavy downpour of the rains. "Last night" he "it rained very hard and I could not sleep more than two hours. I saw many dreams but most of them were short little ones. As soon as I went to sleep I would see a dream and then awake. In one of the dreams I saw myself in Bagdad living in the same house that we used to live. With a number of believers we were standing in His holy Presence and He was in the course of delivering a talk on the spiritual station of the Manifestations of God. Meanwhile people came in, listened to the Word, were thrilled with joyousness and went out with the Light of God in their faces. Then I awoke and for a long time I was thinking of those unparalleled days, those happy, never-to-be-forgotten days. I slept again and this time I dreamed I was on the steep slope of a lofty and craggy mountain. [Turning his sweet face to me he said: thou art with me.] There were also a few believers but they were quite distant. Suddenly and unexpectedly a furious and raging torrent rushed down from the height of the mountain sweeping everything before it. The waters fought their way down the rocks with great impetuosity. I remember well that I was teaching thee at that time how to stand firm in the torrent. I told thee to place thy back to the torrent and put thy feet firmly on the ground, plant thy feet firmly strongly on the rock and bend thy neck a little. Soon the torrent reached and circled us, and we found ourselves in the path of the most terrible storm. The roar and the voices of the waters were awful and almost everything was washed before it. We sat steadfastly in our places, sometimes the turbulent water reaching to our necks. We continued to watch this living, bounding sea very calmly and then little by little the storm subsided and we arose from our seats and walked away together safely."

Then I asked him the interpretation of some of the verses in the Koran and he gave me a very lucid and clear explanation. When he gave me permission to retire from the room I looked at his table and lo! his comb contains many of his clippings hair. I took them as a delightful souvenir of this morning and how my Beloved saved me in his dream from the clutch of the torrent. As long as he shields me with the armor of his divine protection I am not afraid of anything. Not only with his confirmation, am I able to stand before the fury of the storm but I will go serenely into the very jaws of the lion. In this world I have a poor soul and a few drops of blood. What greater privilege is it conceivable for me than to sacrifice these unworthy possessions in his way. O my Lord! I beg thee protect me from the storms of tests and temptations. I supplicate thee by thy supreme Power to deliver me from the claws of self and egotism. In this dark, silent night I beseech thee to envelop me with the glances of thy Graces. I cry to thee from the depth of my being to create in me a new heart, grant me a new resolution confer upon me a new aspiration, diffuse in my mind the altar of thy love, teach me to walk in the rose-garden of thy good-pleasure, cleanse the mirror of my soul from the dust of all worldly desires, instruct me the mysterious wonders of thy precepts and let me be wholly thine. Accept me as the dust in the path of thy faithful ones, inspire me with thy celestial ideals and breath in me the spirit of thy sanctity and purity. In the morn and eve, at noon and in mid night I turn my face towards thee and pray to thee for thy divine Outpourings. O my Lord! O my master! How can this poor creature ever thank thee for all thy Bestowals! Let this broken-winged bird ever hope to soar to the heaven of Thy purity. The sea of thy wisdom is unfathomable, shower upon me a few drops; the sun of thy knowledge is all-comprehending, bestow upon me a few rays; the world of thy understanding is boundless, open before my expectant eyes, its diamond gates. the flowers of the field of thy mercy are very tender and fragrant, let me gather a few bouquets; the melody of thy Truth is very soft and musical, let me hear a few strains. O my Beloved! Thou alone art my Protector, my Guardian and my source of strength. Haurly I turn my face toward thee and ask of thee aid, assistance and power.

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about 10 A.M. the Master came out in the Yakhovare and was walking in the sun. He was speaking with Aga Sayat Ali Afman. Some one had seen agam meteorite coming from the North and the people rushed to the shore. This time, however, they were not mistaken and the faces were pallid with fear. The warship was far from the beach flying it way towards the South. For about 2 hours it remained before Acre and Haifa and slowly disappeared behind Mount Carmel. This was enough to scare all the inhabitants out of their wits. They were awe-struck and every one felt that it will soon appear again. Although no one could exactly guess its nationality yet every one concurred in the opinion that it was an English Cruiser. During these hours of excitement the Master did not so much change the course of his walking and it was about one P.M. that he entered the house to take his lunch. After a short nap, Afandiyev prepared the carriage and we drove through the green plain to Bahajee. On the way the Beloved was praying all the time. Having reached at Bahajee, we all stood in the outside garden and Aga Aldar-Rasoul chanted three prayers. Then we entered the Hall of babies and sat on the floor and again the said person passed Tablets. After this the Master arose from his seat and chanted also most musically the Visiting Tablet, after which he distributed amongst us rose-water. Coming out of the Farms he walked for quite a long distance and then rode in the carriage, the poor horses as though conscious ^{that} they were carrying the true Shekinah of Divine Teachings. Again all along the way he was praying till we reached home. As he was ascending the stairs he said: "I feel more happier, my heart is expanded by this visit." In these days I see often the Master praying earnestly. The whole world is in sore need of his prayers and he is hourly communicating with Our Universal Father to let man see that love is better than hatred, peace better than war.

He was in his room hardly half an hour that Mato arrived and the Judge were announced and they were with him for over one hour. When they left the Master also went out to call on a friend and two or three hours he came back very tired on account of much speaking with three whom he had met in the course of the evening.