

Ramlah, Egypt

Oct 4th 1913~~Dear friends~~ 1. Two Tablets by Baha-W. Allah to the Jews.

Having not had an occasion I have seldom incorporated in the main body of my ^{letters} ~~Tablets from~~ Baha-allah, ^{Tablets} but the other day Hajj El yahou brought me two ~~of his~~ Tablets from ^{his pen} the ~~Beloved's~~ ~~Pen~~ with ~~the~~ ^a request of translation. The first is a long one ~~and through him~~ ^{in which} the Jewish people are reminded of the fulfillment of the prophecies of the old Testament. ~~in this~~ ^{in which} ~~day~~. In the light of the Beloved's ~~former~~ ~~and~~ epoch-making addresses in the Jewish Synagogues of the United States this ^{has} ~~above it~~ ~~with~~ a deep significance and peculiar interest:—

"In the Name of the Wise, the Mighty!
This is the Day in which the Throne ^{is} ~~is~~ ^{amongst} the tribes, (Israel) is calling ^{to} all the inhabitants of the Earth, ~~and is~~ ~~summoning~~ them to the glorification and sanctification of the Almighty.
This is the Day in which the angels of heaven

are continually descending with the Cups of Explan-
nation and the Gablets of Knowledge and ^{having} after
being perfumed with the Holy and sweet
Fragrances they are ascending.

Proclaim: The Promised Lord saith: O ye
Concourse of the Jews! you have belonged to Me;
from Me you have appeared and to Me ye
shall return! What has happened to you that
now you are not recognizing Me, although
I have appeared with all the signs. You
have taken Mine enemies instead of friends
and have abandoned the real Friend!

This is the Day in which the New heaven
hath appeared and the old earth is renewed.
Should you look with sanctified vision ye
shall behold the New Jerusalem! Should you
listen with the attentive ears, ye shall
hear the voice of God!

This is the Day in which all things call
unto you and invite you to advance
toward the Promised Lord! But alas!
ye are so intoxicated with the Wine
of haughtiness ~~that~~ ^{and} ^{are} ye are not aware ^{even} of

it for one moment! The ear is for the sake of
 hearing My voice and the eye is ^{created} ~~for the sake of~~
 beholding My Beauty! Harken ye unto Me
 and detach yourselves from ought else save
 Me. The Tabernacle of the Lord through the hand
 of divine Providence is ~~lifted up~~ ^{hoisted} and the Cause
 of God hath become manifest. The time of the
 olden things is rolled by and the Cycle of regi-
 nation hath come. The Lord hath so ^{only} ~~the~~
 willed that everything be renewed. But ^{only} ~~the~~
new vision is enabled to behold this trans-
 formation and ~~the~~ ^a new intelligence is
 informed with this condition.

The Origin and the End were couched in
 one blessed Word and that blessed Word
 hath appeared and stepped upon the Arena
 of existence. It is the Spirit of the Divine
 Books and Scriptures. It has been from
 the Beginning before which there was no
 Beginning and it shall continue to the
 End after which there is no End. It is
 the Key to the Inmost Great Treasury of the
 Lord and the Concealed Mystery of God

which hath been hidden from eternity behind the Canopies of Celestial Infallibility. It is the Alpha and Omega prophesied by John. It is the first and the last, the Manifest and the Hidden.

O thou Abd-i-Hossein! God willing thou shalt become confirmed in rejoicing the tribes (Israelites) with the prophecies ~~which are~~ revealed in former times in the Holy Book. This Glad-tiding is indeed like unto the water of Life for the dead people of the world. Blessed are those who drink therefrom! ~~and woe unto those who reject!~~

Declare: Today the City of God hath appeared and become manifest with the utmost adornment. Ponder ye over the words of John who hath prophesied concerning the coming of the holy and glorious city of God, saying:—"For the Lord God Almighty and the Lamb are the temple of it. And the City hath no need of the sun, neither of the moon to shine on it, for Baha-Allah (the

Glory of God) did lighten it."

In the name of the True One, hold in thy hand the rod of trust and with complete severance guide the erring souls to the great city of God, perchance the lost ones may return to their real home and ideal country and the blind ~~and~~ receive new ~~and~~ penetrative sights. Verily He is powerful to do whatsoever He willeth and in His mighty grasp everything is captive and He is the Omnipotent and the Omniscient!"

The second Tablet is shorter:—

"In His Name, the Commentator, the Wise,
I perused thy letter and heard thy voice.
Thy lamentation and groaning are like the
lamentation and groaning of the sincere and
favored ones! The Lord of the tribes (Israelites)
hath cast His Glance over all and is
informed with all matters. His Garment
was a spiritual Messenger. Thou ~~didst~~ ^{hast}
attained, ~~to him~~, recognized ~~him~~ and quaffed
from the Water of His Love. Protect

these stations in the name of the Glorious Lord. He hath hearkened to the cry of every wretched one and hath advanced toward every one who hath turned his face to Him. He is the Helper, the Supporter, the Powerful and the Mighty! Rest then assured in His Bestowal, take hold of His Rope and cling to the hem of the garment of His Generosity! Verily He is the Generous, the Munificent.

This morning the Master received the Zoroastrian pilgrims and in a farewell talk spoke about the ancient ~~glorious~~ civilization of Persia in contrast with its present decadence. He told them they must practice the virtues of their ancestors and enkindle their extinct lamps. At 2 o'clock they left ^{for England} with Doctor and Mrs. Getsinger to ~~be~~ returned ~~probably~~ after a week. All ~~the~~ afternoon the Beloved was out. ~~alone~~. Single and without assistance he is teaching the upper strata of Egyptian ^{society} ~~people~~, bringing them nearer to the Cause and leading them gently along the paths of truth.