

Martha-Pension

FAMILY-HOTEL

97, rue Lauriston

PARIS

PARIS, le June 8th 1913

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TÉLÉPHONE
PASSY 51-03

Dear Harriet! 1-

The fresh and unfailing enthusiasm of the ^{Awakened} Beloved is a miracle of not only this age but of all the past and ^{for all the} future ages. Singly and alone he stands in a world run amuck with pessimism and hopelessness as a supreme example of happy inspiration, uplift and optimism to all mankind. The intense fanaticism of the Eastern religionists against him, the early deprivation and vicissitudes, the subsequent persecutions and sufferings, the confiscation of all ^{his} estate and exile over many lands and seas, the close incarceration and confinement in the penal colony of Acca — the dramatic and tragic events of forty years imprisonment —

all these sorrowful happenings capable
to break the strongest ^{will} ~~man~~ under their
weights have passed over him, leaving
behind no mark of bitterness against
his fellow men or ~~at least~~ against his
~~enemies~~. Today he is a source of joy
and exaltation to thousand upon thousands
in all parts of the world. The more I
think over this one fact of the life of the
Beloved, the greater becomes my devotion
and adoration for him. When I review
before my mental eyes all the harrowing
details of his epic life and when I see
him daily brimming over with fiery
enthusiasm, attraction and enticement,
I marvel and marvel! What a stupendous
miracle is this! It is greater than all
the miracles attributed to past prophets.
The flowers of the garden of his heart
are ever blooming, and scattering
fragrance to all parts. The trees of
his orchard are yielding luscious
fruits and all mankind are
eating thereof.

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This morning we had the pleasure to welcome four believers from London; two Persians, two Londoners. Mirza Ali Akbar Rafsanjani and Mirza Lotfollah Hakim arrived very early, because they have been travelling all night but Mrs Benjamin and Mrs Heriot came later. The Master inquired from both about the London friends and they gave a glowing description of the many meetings which are held in different parts of the City. "Praise be to God," the Beloved said, "that the Light of Guidance hath shone forth, the Horn of Generosity hath appeared, the Providence of God is all-enriching; your

eyes are being opened, your hearts are
united together, your spirits are
familiar with each other and
have beheld the rise of the Sun
of Eternity. Although the eyes
are very far from the seen, notwith-
standing this, they can see its
majesty and its glory. Therefore
capacity is necessary; the spiritual
nearness does not depend upon
space and time. I hope that
we will be together in the divine
world; in that holy and radiant
world which is sanctified from
all environment. We were together
in the mineral, vegetable, animal
and now in the human Kingdom.
But the human Kingdom is narrow
and dark. I trust that we
will meet each other in
that realm which is infinite
and which is heavenly.

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With another person he spoke about
the Love of God, ~~that~~ ^{for} when we possess
that wonderful Bounty, we ^{possess everything else} have all.
Little by little his room was filled
with the believers who have come to
bid him farewell. He asked of me whether
he loves Paris. The answer came in
the affirmative. Then ~~the Master~~ ^{he} said:
I love the believers of Paris, not the
walls and the houses. The walls do
not protect one from his ego. One
must become the embodiment of
divine love. This is the greatest for-
tress. Praise be to God that our
relations is purely spiritual. Consider
how the Love of God has united
us together. We are associating
with each other in the utmost
of unity and love.

6

Outwardly I am leaving Paris, but my spirit will be always with you. After me, you organize meetings, speak in the gatherings, be always full of joy and beatitude so that day unto day you may become more spiritual, more radiant, more heavenly. Your duty is to serve the world of humanity through every channel, through every means. This is my hope for you.

4 Then he came down and gave another wonderful talk about taking care of the orphans and those who are in utter need.

Then he went out to take a walk and on his return he ate in his own room and rested for awhile.

At 4 o'clock Mowser Pasha came and had a long talk with the Master about the objects of the Bahai movement.

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Afterwards Mrs Benjamin and
Mrs Heriot came; because they were
going to leave tonight for London ~~they~~
the Master invited them again to come
and drink tea with him. They asked
many questions about their weekly
meeting and toward the last the Beloved
told them to carry his greeting and love
for the London Bahais and tell them:
Praise be to God that the light of
Baha-Allah have enwrapped you.
I am most pleased with you,
because you have arisen faithfully
to diffuse the Glad-tidings of the
Kingdom of God. you will become
greatly assisted and you shall
with the aid of Baha-Allah
haist the banner of good will

8
amongst all the nations of the world.
You are very beloved to me. I always
remember you. I bear testimony
that you are sincere and that
your faces are turned toward
the Kingdom of Abba. Arise
ye with the greatest effort to
serve the Cause, to create love
in the hearts and to promulgate
the word of God. Praise be to God
that ye are ^{the} active members
of the Cause. Increase your
activity in the path of good.
Through great joy, you must
soar toward the heaven
of glory. All the prophets
and saintly men's souls have
yearned for this day and
you have attained to it
without any labor on your
part. Therefore appreciate this
(over)

~~after this~~ Two Persons came
 to see ^{him} the Beloved. They had just
 arrived ~~also~~ from London. The
~~Master~~ ^{He} spoke to them in detail
 about his American tour
 and related the contents of
 some of his addresses in
 San Francisco. They were
 of course absorbingly interested,
 having never seen ~~the~~ ^{him}
~~Master~~ before. It was
 very late when he ascended
 the stairs ^{and entered} ~~for~~ his room. Lloyd
 Assadullah had his simple
 supper ready.

Love to all

Chas