



PARIS, LE

May 13th 19 13**BALTIMORE HOTEL**

88 BIS, AVENUE KLÉBER

ADRESSE TÉLÉGRAPHIQUE :

BALTIMOTEL-PARIS

Dear Harriet!

High is as heaven, higher is the
character of Abdul Baha! Brilliant are as
the stars in the firmament, more brilliant
are the stars of the life of Abdul Baha!
Salubrious is as the water of the cool spring,
more salubrious is the water of the Teachings
of Abdul Baha! Tempestuous is as the
sea, more tempestuous is the great Sea
of the utterances of Abdul Baha! Intox-
icating is as the Burgundian wine, more
intoxicating is the wine of the Love of
Abdul Baha! Inspiring is as the association
of the holy men, more inspiring is the
association with Abdul Baha! Fruitful
is as the tree of the orchard, more fruitful
is the tree of the existence of Abdul
Baha! Fragrant are ^{as} the sweet anemones

and hyacinths of the rose-garden, more
fragrant are the flowers of the mercy
and tenderness of Abdul Baha! Refreshing
is as the gentle zephyr of the early dawn,
more refreshing is the zephyr of the
humanity of Abdul Baha! Life giving
are as the rays of the phenomenal sun,
more life-giving are the rays of the ideal
sun of Abdul Baha! Clear and transparent
^{as} is the mirror, more clear and transparent
is the mirror of the heart of Abdul Baha!
Torrential is as the rain, more torrential is
the rain of the Bounties of Abdul Baha!
Beautiful and iridescent is as the rain-
bow in heaven, more beautiful is the
rainbow of the Covenant of Abdul Baha!
Deep is as the ocean, deeper is the ocean
of the Knowledge of Abdul Baha! Scintillating
are as the precious jewels, more scintillating
are the jewels of the Graces of Abdul
Baha! Glorious and shimmering is as the
sunrise, more glorious is the sunrise
of the wonders of Abdul Baha! Heart-entrancing
is as the music of the great Artist, more
soul-captivating is the spiritual voice of
Abdul Baha!



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9 This morning the Master sent me ^{down} town to attend to some business and it was long after 12 o'clock ^{noon} when I returned and found several believers in the room waiting their turn to be received by ^{him} the Master. I heard ^{his} the voice of the Beloved and in my heart I was glad. Later on he was explaining to Mon. Dreyfus the Pathway of the disciples of Christ and how they sacrificed everything in order to promote his teachings!

Apropos of the ^{contents} ~~contents~~ of a letter just received he said:—"In this Cause of God there is no secret doctrine or secret society or club or gathering. I want you to be impressed with

the importance of this fact, that there
is no ~~mystical~~ ^{secret} doctrine in this
Cause at all. If some secret
gatherings are held or organized, they
will harm the Cause more than
benefit it. Even if the intentions
of the present organizers of such
secret societies are pure, it is not
good. The door of the Cause is open.
No one must ever harbor the idea
of ~~forming~~ forming any secret society
in the Cause. This will be a detriment
to the movement.

3 In the afternoon an English lady
called and the Master ^{he} spoke briefly
~~about~~ ^{on} his trip in London, Liverpool
Chifton and Edinburgh and invited
her to come again to the meetings.

Then the Persian Ambassador
called on the Beloved and for an
hour they talked with each
other. It was about half past
six when the Master ^{he} called
on Mrs and Miss Sanderson.
He again thanked them for their
services and hospitality extended



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to Rouba Khanson and Rezwanah
Khanson and stayed there for half
an hour. Then ~~he~~ came out
and for more than an hour ~~he~~ we
walked through the avenues, Ahmed
following him, ^{and} he ever ^{so} kindly speaking
on the Cause, on the principles of ^{activity}
and self-sacrifice. Returning
home he had his supper and
retired to his room.

Love to all

Ahmad