



SÜRGÖNYCIM:
ADRESSE TÉLÉGRAPHIQUE:
RITZOTEL-BUDAPEST

Received
Hotel Ritz

Budapest
April 10th 1913

Dear Harriet!

It is past midnight and I have just returned from a Hungarian supper given to the Persian party of the Beloved after a most interesting meeting in the headquarter of the Theosophical Society of Hungary. They are an intelligent set of people, full of animation and zeal. Amongst them there are many young men and women who are working with main and force for the spread of universal brotherhood. They listened with deepest interest to the heavenly address of the Beloved. It was an exposition of divine and material civilizations; that although

material civilization, ^{at present} is at a standstill ²
~~at present~~ in the Orient, yet it was
cradled and originated there and
slowly marched toward the western
climes. On the other hand the founders
of divine Civilization were always born
in the East. ~~Then~~ he elucidated the
benefits drawn from both kinds of
civilizations and that in this age
they must go hand in hand. ~~Then~~
Easily, without anyone noticing it,
he took another topic, weaving
it deviously into the ^{main} ~~first~~ subject. He
said, that in man there are three
realities, physical reality, intellectual
reality and spiritual ^{reality}. The animals
have only one reality and ~~are~~ ^{is} deprived
of the other two. The physical man
is co-partner with animal, in sharing
~~in~~ the physical reality. Because



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animals are materialistic, aggressive and blood-thirsty - so likewise those men who engage in killing their fellow-men are no less and no greater than animals. They are mere brutes, pure and simple. Never you must think for a moment that these men who have been fighting in the Balkans are intelligent beings. They are ferocious beasts. The second reality is Reason or intellect. The founders of this school are the philosophers. The third reality is spiritual and the founders have ever been the prophets of God who have appeared from the time immemorial in the Orient.

2 In introducing the Master Mr

Nádler Robert, the President of Theosophical Society of Hungary said:— On behalf of all the brothers and sisters of the Theosophical Society in Hungary many of whom many are present I bid welcome to our Master Abdul Baha. I have no doubt that I express the feelings of those who are present that it is the greatest privilege of our lives and our supreme happiness to entertain in our midst one who is such a pure channel of the Spirit of God. Many of us have studied these Teachings and have come to admire its progressiveness and its lofty idealism. Last year Mr Stark kindly delivered before the members of our Society a delightful address on the Bahai Movement which appeared in



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its entirety in our monthly review. Many of us have imagined that the Oriental nations have instead of going forward, they are taking backward steps. This may be true in certain isolated cases; for all the latest inventions have appeared in the West, great factories have reared their smoking chimneys to the sky, industrialism ^{has} advanced and the commercial world by reason of modern discoveries has revolutionized the old methods. However, there are still many ideal Treasures in the East of which we are completely deprived. The western people ⁱⁿ striving to discover

the physical laws of nature have⁶
completely forgotten the spiritual
laws of inner life and have overlooked
idealism and Absolute Reality. We
are doing now our utmost effort
to gain the lost ground and for
this very reason it is with the
greatest pleasure that we welcome
in our midst the noblest and
the sublimest Representative of
the spiritual life of the East
and we hope that he will feed
us tonight with the ideal sustenance
which God so abundantly has
showered upon him. Abdul Bala,
I welcome you with all my
heart and soul. "Before this
introduction Mr Robert in Hungarian
language spoke briefly of the
history of the Cause and its
marvellous progress in this century."



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3 When the Beloved finished speaking the President in thanking him said:
"My dear Master. My tongue is unable to express our thanks for the eloquent and righteous words you have spoken to us tonight. It is true that I am expressing the feelings of all those who are present that we are deeply grateful to God for this rare privilege of your presence. When the heart is filled with feelings, the tongue is mute and dumb, because it cannot find adequate words to clothe his thoughts and longing. Therefore I only thank you in the name

4 of those who are present. The Master answered:— Our hearts like unto pure mirrors receive the impressions and these spiritual images are reflected from one mirror upon another without the medium of language. As spiritual susceptibilities have encircled us tonight and as the mirrors of the hearts are pure, therefore we can understand each other. No matter how eloquent and oratorical the outward tongue, it cannot adequately express the riches of the spirit. The eloquent tongue is the tongue of Consciousness. Praise be to God that that tongue is explaining the real feelings of the hearts and expresses our spiritual susceptibilities. Therefore



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I, too with the tongue of conscious ^{ness}
 express my gratitude to you in
 being so patient and so good to listen
 to me tonight. I shall never
 forget this love on your part
 and I will ever remember you
 and will beg for all of your divine
 Confirmations. It was announced
 that all those who would like to
 see the Beloved may call on him
 in the mornings from nine to
 twelve. After shaking hands with
 all the present members of the
 Society ^{we} ~~he~~ departed for the hotel.

In the morning we were
 happy to see the Master in good

health and happy. He spoke to us about
 Baha-Wallah and while looking from
 the window upon the broad river, he
 said, how the Blessed Perfections loved
 such places and how he would have
 enjoyed these scenes, were he here.
 Then Mr Herrigel came in and he
 translated two German papers that
 had quite long articles about the
 Cause. The rest were in Hungarian. Here
 are the names of some of the papers
 which I am sending you in a separate
 package; Theosophia; Magyar Hirlop;
 Az Ujsag; Nap; Pesti Hirlop; Neues
 Pester Journal; Pester Lloyd; Pesti Napl.
 Pesti Hirlop, Vilag, Pesti Chikar. ^{Strange}
 names and papers to contain articles
 on the Cause! You may find in
 Newyork some Hungarian gentlemen
 to translate them for you.



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Mr and Mrs Moore with his two boys of eleven and seven years called on the Beloved. The Master immediately loved Charles, the smaller boy and carried with him a long conversation about taking him to ^{the} Orient, giving him white donkeys and ponies and letting him ^{play} with the children on Mount Carmel. While he was sitting on his lap, the Master asked him to let his hands become limp and bring his head forward, when suddenly he took one of the hands and gluttly slapped his ^{own} face. The boy thought ^{on} a clever trick was played upon him. Speaking to ^{him} ~~the child~~ about the

Alfred Bay

White small donkeys of Cairo, ~~the~~
told us the following story. There were
two men who met each other in Cairo.
A. said to B. that "I saw today in
the market three donkeys." "yes!
how do they look?" B. asked. "The
first was a white donkey which
was valued for one hundred English
pounds, the second was the one I
wanted to buy ~~it~~ and the third was
the owner who did not want
to sell it." About eleven o'clock
the Master took us for a walk and
the little child Charles asked his
mother ^{permission to join us} ~~to go with him~~. "All right"
the mother answered "you can
go and I will wait for you in
the hotel till you return." Later
he told his father: Oh! I love the
Master very much! I wish so
much I could travel with him



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and speak with him without any interpreter." The child "Mr Moore told me in the evening after the Theosophical meeting" is filled with the Master. He speaks of him all the time.

8 Crossing one bridge over the other side we met our ~~English~~ ^{Hungarian} gentleman and the Master spoke to him about the expectation of the Theosophists in regard to the coming of the Universal Master. The manifestation of God, he said, is not taught in College, He does not need human knowledge. He is here to teach and not to ^{be} taught. He is to lead and not to be led. He is an educator and not ~~an~~ educated.

9 A man came to him and asked for his
 autograph on a newspaper containing
 an article on the Cause, "I will write
 my signature in English for you," the
 Master said. Without hesitation
 the ^{unknown} man answered: "In whatever
 language you write, it is the signature
 of the Master, and of the lover of
 mankind and I will treasure it
 10 just the same." An Englishman
 who had lived in Budapest for
 five years being attracted by the
 Master's appearance came to us
 and spoke, I introduced him to the
~~Master~~ Master. He had a pleasant face
 and the Beloved spoke with
 him. "May I ^{come} one day and take
 you around and show you
 this wonderful palace overhanging
 above our heads?" Abdul Baki said. "You are



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always welcomed both you and your friends. But can you take us through the Eternal palace of God? That palace is heavenly, it is never destroyed and its foundation is firm! At first our Englishman could not understand what the Master meant but after repeating the same idea in different forms he got a glimpse of it. He said he will bring his sister and his brother to see the Master tomorrow morning. ~~The~~ The Beloved took a carriage to return to the hotel, because he had an engagement and the little Charles returned with

him. The Master had him in his lap, kissing and caressing him and saying sweet words to him. When we arrived Mrs Anna Lipernowsky of the International Peace Bureau of Bern, Prof Wadler Robert, Dr Geza Vitar, Mr L. Stark were waiting for his arrival of the Master. He took them with himself to his room, ^{and} after talking over the arrangement of the meeting tonight, the Hungarian history was discussed. ^{Abdul Behar} told them that he has many intimate friends ~~the Master said~~ amongst the Hungarians. They were ^{his} ~~my~~ intimate associates. When Russia, Germany and Austria combined together and crushed the Hungarian longing for independence, many generals and soldiers



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migrants
~~went~~ to Turkey and ^{were} received with
 great honor. The Turkish govern-
 ment gave to each ^{one or} important
 military position and many
 of them were given the title of
 Pashas. But ~~all~~ the Hungarian
 emigrants changed their names
 and choose for themselves
 Turkish names. ~~From~~ ^{the}
~~mentioned~~ ^{the names of} several of those men
~~recalled~~ who were well-known to
 our present friends and who
 knew ^{him} ~~the~~ Master most
 intimately. They were all
 delighted with the sympathy

and knowledge of the Master and
 there and then an invisible link
 of friendship was established!

The Master ^{had} ~~took~~ his ~~ch~~ ^{lunch}
 in the hotel all alone and ~~he~~
~~went out~~. In the afternoon
 the ~~Indian~~ ^{Hungarian} gentleman, Raudor de
 Eigel Secretary of the Consul
 General of Turkey, Abdul Latif
 Effendi, the President of the
 Islamic Association and
 the Consul General of Turkey
 who is at the same time
 the Persian Consul came
 and payed their homage and
 respect to the Beloved and
 each one ^{stayed} ~~had~~ a long time
 with him.

12 One of the Hungarian papers
 had a story that the Master's



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wealth was valued at
~~his in his possession~~ fifteen million
 dollars. When we told him this, he
 had a good laugh over it. "All right,"
 he said. "We ~~will~~ have then a
 good credit? ~~the~~ ^{we} may borrow
 a million from the Hungarian
 National bank?" "When the
 waiter came to me with the
 above story, asking me to verify
 it. I said: - The whole world ^{belong}
^{Abdel Baha} to him. He is richer than all the
 kings and emperors of the earth.
 They are all beggars in ~~that~~
 presence." He stared at me
 with wonder and surprise in
 his face. "Is this really so?"

"Sure
~~Yes~~ I answered. "Then, ^{do I have 20.} ~~I would like~~
chance to enter in his service?" he eagerly
asked.

13 At five o'clock the Master
with all of us following him
walked ~~along~~ ^{along} France Joseph Strass in
front of the river. It is the prom-
nading boulevard of the whole
city. Several people ^{accosted} ~~came to him~~
and talked. Especially there was an
old man, ^{with white beard} ~~with~~ ^{and} ~~with~~ ^{that} ~~with~~ ^{his} ~~with~~ ^{was} ~~with~~ ^{red.} He was
Master, except ^{that} ~~his~~ ^{was} ~~red.~~ He was
a Hungarian and because he had
stayed 20 yrs in Constantinople
and associated with the Persians, he
could speak the language quite freely.
Arriving in the hotel the Master rested
for a ~~little~~ while and then Mr
Stark and Mr Gadler Robert came
to take him to the Theosophical
Society. Love to all
Ahmad