

Rue St Didier 30
Paris. France
March 7. 1913

Dear Harriet!

This was a lovely day. The Master was in his best mood of story-telling; one after another, sparkling with humor, laughter and the joy of living. He is really an incarnation of happiness under the most adverse circumstances. ^{It is the} Master over all the situation. ^{In his hand he carries} He has the key of human heart in his hand and is alone able to ^{open} unlock it showing us either the beauty of holiness or the ugliness of vice. The most remarkable thing about the Master's stories is that he invariably tells them to illustrate ^a his particular point ^{while} in discussing ^{a profound} some subject; and unless one is ~~capable~~ capable to

connect with those topics they are apt to 2
quote them ~~in that connection~~ they
may lose track of their beauty
and ~~charm~~ ^{charm} ~~humor~~.

2 This morning we drank
tea in the presence of the Beloved.
He spoke about the unhealthy
^{material} spiritual atmosphere of Paris and
its ^{her} complete captivation in the
claws of ^{physical senses} materialism. He has often
^{dwelt} remarked on this phase of Paris
life. It seems to him that
their eyes are ^{shut} completely blinded
and they ^{are} cannot ^{bring} see the light.
He thinks that his second trip
and long stay in Paris has not
yielded ^{as much} the same results as
^{his tour of} America, England and Scotland.
This worry, I personally believe
is the main cause of his
indisposition. Although ^{they} there
have been many meetings ^{and}

much interest ~~that~~ has been ^{shown}
 but you must realize that I am
 speaking in comparison. Of course
 from ^a ~~the~~ spiritual standpoint, whenever
 the Master stays for ^a short or ^a long
 time, the ~~spiritual~~ ^{material} forces will
 be set ^{to} ~~at~~ work ~~secretly~~ and if
 we cannot see immediate results,
 there will be ~~tremendous~~ ^{great} harvest
 in the future. Of this fact we
 are all sure ^{for} ~~his~~ ^{his} Teachings are
 like unto the pure seeds. Sometimes
 the seeds are fallen in a pure soil
 and with the ~~devoted~~ attention
 and training of the gardener and
 the moderation of climate, they
 will soon grow. At other times,
 the weather being ~~rigorous~~
 and cold, the time ^{for the} of germination
 will be slow. Now the future

of Paris will be brilliant ^{even} if its ^{present} horizon is gloomy. If they ^{only} knew who ^{was} staying amongst them, who ^{was} walking in their streets, who ^{was} living in their midst they would have soared with joy and felicity. Is not this the day foretold by all the prophets? Is not this the fulfillment of all the heavenly predictions? Is not this the period in which the "Branch" mentioned in the old Testament has upraised the Banner of Universal Peace? Are not the clear fountains of life flowing? Is not the Desire of all the nations living amongst us with the simplicity of the servant and the majesty and grandeur of the Almighty?

Has he not dedicated his whole
life to our welfare and happiness?
Has not the light of his Country
once illumined the East and
the West? Has he not showered
his infinite love and tenderness
upon all the human race?
Has he not chosen the American
friends to render a most noble
worthy service to the world of
humanity? Did he not herald
the coming of the Kingdom of
God from one end of America
to another? ~~and~~? Is he not
expecting to hear every day good
and wonderful news from
the land of the free and the
brave? Is he not listening?
Is he not watching? Then why
should we sleep upon the

6
coach of negligence? Why should
we let go out of our hands these
divine blessings? Why ^{should} we not
work as he wants to work?
Why should we remain inadven-
tant? Why should we be satisfied
with small issues, with little
things? ¶ This is the day in which
we must work together with
main and force for ^{the} owners of
the world of humanity for
the brotherhood of all the religions,
for the solidarity of all the ^{peoples} races,
for the spiritualization of all
the nations, for unity and
friendship, for the promotion
of universal conciliation,
for the attraction of the hearts
with the fire of the Love
of God, for the enlightenment
of the minds with the

7
rays of the Sun of Reality and for
the final, ~~grand~~ ^{sweeping thrilling} orchestral
melody - the federation of man.

To serve for any other cause
except the ^{propagation} ~~spread~~ of these
inspiring ideals will be a
loss of time and energy. Before
these ^{sublime} ~~principles~~ strains all the
minor notes must be forgotten.
When we have listened to the
heavenly music of the divine
~~Master~~ ^{Angel}, we will not stop in
the streets ~~and~~ ^{to} listen to the ^{street}
hurdy-gurdy of the ~~Italian~~ ^{traveller}.
When we appreciate the value
of the wonderful, universal
Teachings of Baha-Ullah, we
will not for one moment
consider as worth ^{our time & consideration} ~~whichever~~ any
petty difference, ^{or} any ill-feeling
^{or} any insignificant matter!
We will be banded together

like the unbreakable links of
 light and work in common for
 what the Beloved says the promul-
 gation of the "heavenly civilization."
 He is calling to us day and night.
 Let us not fail him. Let us do,
 not only our duty but more
 than this, let us do his duty.
 With resolute voice, with
 clear melody, with heavenly
 sweetness, he is constantly
 inviting ~~us~~ ^{and}, encouraging us to
 become the standard-bearers of
 the unity of the world of man,
 the heralds of the Kingdom of
 Ahha, the spreaders of universal
 Peace, the servants of our
 fellowmen, the enlighteners
 of the dark hearts, the guides
 of the erring ones and kind
 to all the people of the world.

3 After meeting in his own room a ^{number} of seekers of ~~reality~~ he came out at noon and delivered a short and impressive talk:—

You are welcome! I constantly pray for you and beg for each ~~the~~ divine Confirmations, so that the eyes of your insight may be opened ~~and~~ ~~thus be~~ enabled to see those objects which are not seen by others, to feel those susceptibilities which are not felt by others, to be reinforced by the invisible powers, to become cognizant of the worlds of God, because the divine worlds are infinite.

Any soul who is deprived of the Graces of the worlds of God will remain portionless. He is like unto a child ^{who} does not possess objectively the irradiating of the intellect. He is like unto a piece of stone which is devoid of any human sensibilities. How pitiful is the condition of that soul who is uninformed with the Graces of the worlds of God.

10

Therefore I entreat and supplicate
toward God to open the eyes of your
insight so that you may behold
the effulgence of the divine world,
be informed with the Mysteries of
the Kingdom, to attain to the highest
degree of perfection, & take a
portion and a share from the
waves of the Sea of the Bounties
of Bala Wallah which is set in
motion and has encompassed the
East and the West. But a thousand
times, alas that the eyes are blind
and the ears are deaf and the
intellects are weak. ~~Therefore~~
they are deprived of these
heavenly, inexhaustible Graces.
But I have destined this
lofty station for you, therefore
I counsel you to turn your
faces toward the Kingdom

of Abba, ~~and~~ think of God and become
informed with the mysteries of the
Kingdom.

4 After this short address he
went out to take a walk with
Mon. Dreyfus. But just before
going ^{out} to Indian ~~see them~~
had a nice interview with him. With
them there was a young man from
New York, a typical American.

^{The} ~~His~~ face beamed with smile
as these three entered his room,
hand in hand. ^{He} ~~said~~ ^{told them} ~~that he was~~ ^{very} ~~happy~~ ^{happy} to meet ^{them} ~~you~~. ^I ~~am~~ ^{very} ~~pleased~~ ^{pleased} to see the orient and the
occident, hand in hand. ^{They} ~~you~~ must
strive day and night so that
~~these~~ political, religious and
national prejudices be wiped
away ~~with~~ and all the people may
live harmoniously under the
all-protecting Tent of the
Almighty! What a great beauty
~~is~~ ^{was} this! What a great favor

12

^{He} ^{was} is this! I hoped that through
~~your~~ ^{their} effort this object will
be obtained. The Bounties of God
are abundant and His Favours
are infinite but they are only
obtainable through the reoblation
of the oneness of the world of humanity.
The doors of the Kingdom are opened.
The cohorts of the Supreme Concourse
are descending and they are confirming
all those who have arisen they
serve. Ever long divine Illumi-
nation shall encompass all
regions. This age is a new age
and the period is a new period.
In the afternoon several impor-
tant Persians arrived and the
talk of the Beloved was commencing
with ~~the~~ ^{with and} humor ^{telling} of one story
after another. Really I have
seldom enjoyed such a ^{delicious}
afternoon! How wonderfully

MISSING

MISSING

It was Mirza Ali Akbar Raksajini
 to whom the Master ^{had} send a telegram
 to return from Luzerne ~~for~~ ^(Sult) ~~for~~ ^{Jerks}

Well, of course I was very
 happy! He came back after
 staying there ~~nearly~~ 24 days.
 He has been very successful in
 teaching the souls and speaking
 at various gatherings.

Oh! I wish I had time
 to write in this letter a few of
 the stories but I hope I will
 do later on. One cannot do
 everything at the same
 time! Always my sincere
 Bahai love to everyone
 of the believers of God.

Love to all
 C. B. Jones