

Rue St Didier 30
Paris, France
March 5th 1913

Dear Harriet! 1-

This morning our Beloved felt ~~much~~ better and his voice ^{was} quite clear and resonant. We drank tea in his presence and Mirza Mahmood Chanted the prayers. It was ^a very quiet ^{and} ~~and~~ ^{hear} lovely morning. I was sent out by the Master to call on two persons on his behalf and when I returned I saw people waiting to receive private interviews and ~~thus~~ he refreshed with the Breezes of divine Spirit. Meanwhile I dictated to Miss ^{Dorothy} Haddon the ^{translation of an} address of the Master given some time ago, proving the existence of God. ~~Then~~ ^{and he did} it was time for him to come out, ~~and~~ rejoice the hearts of all those who were waiting. He did

His address was short and to the point:-
 "You are very welcomed. I am always
 glad to meet you and associate with
 you. But the weather of Paris did
 not agree with me and caused
 me this illness ~~which has~~ ^{weakened}
~~my constitution~~. Therefore ^{today} I cannot
 speak too long but my ideal tongue
^{will converse with you} speaks to you and my heart ^{will}
 holds communion with you and my
 spirit ^{will} talks with you. In ^{will} ~~the~~ ^{the} instrumentality of these lips I
 explain to you the Mysteries of the
 Kingdom. Whosoever has a listening
 ear he shall hear my voice.
 For ^{day} day and ^{day} night my call is
 "Ya Baha El Abha" and ~~and~~ ^{summon}
 the people to the Kingdom of Abha.
 The knowing hear & comprehend
 these significances. The souls
 who turn their faces toward God
 will behold the lights of the

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Kingdom of Baha - Allah. But if they
are not attentive all that ~~may be~~ ^{they hear}
~~said~~ will yield no result. It is like
the playing ~~of the~~ violin ^{to} ~~for~~ ^a the deaf.

Praise be to God that your
hearts are informed, your ears
are unstopped, ^{and} your ^{souls} ~~hearts~~ are
turned toward the Kingdom
of Baha; ~~therefore~~ I hope that
you will hear always my
voice and comprehend the
glorification of this Balmess
Baha - Allah. In this world
of existence I have no other
work except to raise the
name of Baha - Allah, and
to proclaim the Kingdom of
Baha - Allah and to explain the
mysteries of the Book of
Baha - Allah. Therefore I hope
the secret shams of this

music will have an abiding effect⁴
in your hearts.

~~For~~ today the ~~Master~~^{he} ate with
us at the table and all the Persians
were made ~~very~~ happy.

3 At three o'clock Mrs Bernard
Mrs Richard and Miss Sanderson
came ~~by the call of the Master~~^{to see}
~~to see them~~. He was out but
he arrived after a few moments.
He told them that he has already
stayed too long in Persia, that daily
he has sown the seeds of the
word of God and he hoped that
they shall arise to irrigate
this divine farm. They must
have meetings, the doors of which^{which}
should be open to all and they
must study carefully the
writings of Baha-Ul-Lah.

In the ~~works~~ of Baha-Ulloh one finds the solution of every problem. For instance the Hidden Words ^{contains} the moral precepts and spiritual advice; the "Seven Valleys" is for the mystic advancement of the spirit through successive unfoldments; the Book of Aklas is for ^{the} application of civic laws and government; the Tarazat and Tajalliyat etc are divine ordinances for the economic and social progress of the nations. Likewise there are Tablets on Philosophy, ^{metaphysics etc} ~~etc etc~~. Every person more or less ^{was} ~~is~~ interested in ^{one or the other} ~~about~~ school of Thought, ^{and he would} ~~he will~~ find the principles of that school, highly developed in the Bahai Revelation.

Therefore the Master expressed the hope that ^{after his departure} they will arise ^{to render} ~~us~~ greater service ^{and show much} with spiritual enthusiasm ~~after his departure~~ from Paris.

4 At five o'clock the Master with Mon. Dreyfus and myself drove in the Bois de Boulogne. It was a very lovely afternoon. While the automobile was ~~rapidly~~ ^{driving by} passing I saw so many ~~lovely~~ ^{pretty} lakes, cascades, falls, ~~beautiful~~ ^{great} lawns etc. ^{during the} ~~the~~ Spring ^{months} the Bois must be ^{an} ~~the~~ earthly paradise. On our return the Master called on the Persian Ambassador and there he met by ^{an special} arrangement the first man of Persia the Regent, Nasr-ol-Mulk ~~that~~ not not to be given out and

~~read aloud.~~

For ~~nearly~~ an hour and half was spent in various conversations. It was a most significant ^{moment} ~~hour~~ to see the Master with the virtual King of Persia. Because Nasir-ol-Mulk during the minority of Ahmad Shah is really the King of Persia. On our return I jotted down all that I could remember of the conversation ~~which~~ ^{which} will be a valuable document for the future.

I enclose a most beautiful talk of the Master given in London. This copy was sent to me the other day by one of the friends. I read to day ^{to the Master} the inaugural address of President Wilson in New York Herald, Paris Edition. ^{He thought it} ~~I think it~~ ^{very} sound and very excellent. It contains great ^{ideas} ~~thoughts~~ born from a sincere heart. Love & all ahead