

Free (t) Didier 20
Paris France
Feb. 26. 1913

Dear Harriet

1- Today Our Beloved was ~~not~~
not feeling well. He has caught cold
and ~~most of the day he was in bed.~~ In
the morning, he ~~met~~ ^{interviewed} the people while
~~lying~~ in bed. For the first time since
our arrival in Paris he did not deliver
his address. ~~He~~ ^{he} was ~~really~~ feeling too
weak to get out. In the afternoon,
many Persians and Turks came
to see him and ~~early~~ in the morning
he sent me for Miss Sanderson.
When she arrived, he talked with
her about the situation of the cause
in Paris, how to conduct the meetings
after ~~this~~ ^{his} departure; what ^{course to pursue} ~~to do~~ so
that more and more people ^{would} ~~become~~
interested. ^{He told her that he} testified that ~~they~~ ^{her} aim
is pure; the Master told her ^{he} shall
ever pray for ~~the~~ ^{her}. ^{He} wishes ~~the~~ ^{her}

to do something, so that the whole city of
Paris ^{may have} ~~is~~ illuminated. I was most pleased
with ~~the~~ ^{her} Many of the friends hearing
that the Master ^{was} ~~is~~ not feeling ^{well} ~~have~~
sent large bouquets of flowers. His
voice ^{was} ~~is~~ hoarse and he spoke with
difficulty. Last night he slept very
little ~~and~~ Although he was not feeling
well; while reclining in bed he
received ~~the~~ ^{many} visitors. ~~He~~ ^{As he was reclining in bed} was
such wonderful pictures of spiri-
tual power and majesty!

2 The President of the Alliance
Spiritualiste came to see him with
Madam D'Altre ~~in the afternoon~~.
I was sent ~~out~~ by the Master to
~~his farewell~~ ^{to} ~~see~~ Mayor - Al Mamelek who
was going to leave ^{tonight} for Persia
tonight. On my return ~~the~~ ^{he}
~~Master~~ ^{still} was in bed. ^{and} Calmness
and undrained tranquility were
manifest in his prophetic
face. He was speaking with the
President of the Alliance Spiriti-

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treatise. Doctor Mohamad Khan was
sitting in the corner of the bed, trans-
lating and rubbing ~~the~~ ^{his} Master's feet.
Madame D'Astre was the listener.
It seemed as though there had been
much discussion before my arrival.
Immediately I took out my note
book and wrote down the pearls of
light and life falling from ~~his~~
sacred lips. His voice was low, ~~tones~~
and yet vibrating ~~with~~ ^{with} strength,
sweetness and sublimity.

"You must * looking at ~~him~~ ^{the President} and
smiling," sow the seed of love.
They destroy, you construct. They take
life, you confer life. Now is the
time for work! To spread the Law
of Love at such a time is the
greatest of all the works. Strive
that the benign influence of Love
permeate through the hearts of
all men. They are thinking and
waging war, you practice Peace
and Conciliation."

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President Spiritualist Alliance:— There are ~~so few~~ ^{so few} advocates of universal love, but there are ~~many~~ ^{many} newspapers subsidized by the Manufacturers of Cannons and powders to write all the time of war and the glories of conquests.

Abdul Baha: Never mind! The Will of God in this Century is the promotion of Love amongst mankind. We must not look at the petty contrivances of the Militarists. ~~Such~~ ^{These} things shall pass away and the Will of God will become victorious. Those who serve the Cause of Love are confirmed. Let nothing discourage you. Cry out the word Peace, Push ahead. Seest thou not the light?

P. S. A. In France the educated and cultured class "desire" peace and love.

A. B. To "desire" a thing and to "work" for a thing are two different ~~things~~ ^{things}. There is an individual of

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the army who sits in his own house, ^{and talks about war} eats, sleeps, ~~and~~ enjoys himself. There is another member of the army who is in the battlefield, fighting the enemy and all the time gaining new laurels. The Bahais are the army who are in the thick of the fight all the time. Now in the right wing, again in the left, and anon in the center. They do not rest one moment. The battlefield is crimsoned with the blood of more than 20000 ^{martyrs} ~~the~~. Generals are drilling new recruits all over the world.

P. J. A. Amongst the mass of every nation there are always some whose aim is international Peace but their number have been so far in the minority.

A. B. Universal Peace cannot be established with the power of thought. One cannot make people ~~love~~ love each other by the power of thought. ~~With the~~ Neither through

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scientific attainment or political sagacity can this aim be obtained. This can only be accomplished through the power of the Divine Spirit. It is impossible to bring this about through any other means. If you strike one blow in the face of a peace-loving Westerner he will not only get angry but he will either draw his revolver or dagger.

P. S. A. According to the old custom of feudalism, gentlemen when insulted by each other, fought duels but this is now forbidden by law.

A. B. The Russian Emperor was the first Western Monarch to send out his famous declaration of Universal Arbitration, the result of which was the organization of the First Hague Conference. He invited all the nations to that Conference, therefore he was the Organizer of the Congress. But after the termination of the Conference

he was
the first person proclaiming war ~~with~~
~~him~~. That is why it is impossible to
put universal Peace on a solid founda-
tion without the assistance of
the Divine Spirit. Thought is not
a ruler over man. It often happens
that ~~the~~ Ego becomes the ruler ~~the~~
Thought is one way, ~~the~~ ~~and~~ just the
opposite way. For example, ~~man~~
~~thought~~ ~~that~~ that justice is good, but
the Ego steps in, whispers in his ears
and he commits injustice. Science
cannot become a governor over man;
for we often witness that a man
acts contrary to his ^{best} knowledge.
For example, he is a ~~doctor~~ ^{physician}. He knows that
a certain food is not good for him yet
he eats. Therefore, Spirit alone governs
the body. Man is captive in the hands
of Spirit. Man by his ^{physical} power alone
cannot establish universal Peace; only
~~until~~ ^{when} the Divine Spirit has taken
complete possession of the world of
humanity. When the ^{peace} Congress ~~of La~~

~~Hague~~ was organized, they asked ^{Abdel Balat} ~~me~~ what ~~was~~ his ~~own~~ opinion in regard to it? Well there be any beneficial results issuing from it? ~~He~~ answered that the members of this Conference are like unto bar-keepers who may convene a convention in which they may discuss the harms of wine-drinking, condemn intoxication, favor temperance, and pass eloquent resolutions at their last session. But ^{no} as soon as they come out of their gathering, they go right ahead, open their ~~saloons~~ ~~bars~~ and boom up their business. For we have seen that no sooner these worthy representatives ^{returned} ~~came~~ home with their resolutions, their ^{respective} governments ~~disregarded~~ ~~ignored~~ ~~ignored~~ them and went on adding ~~year~~ to their ^{naval and military} expenditures, as though there was no Hague Congress at all.

P. S. A. • It is true! We are really very unfortunately situated in France. Those ~~people~~ who love Peace, who

thereas, ^{and} fellowship are either socialists,
free thinkers or agnostics. They have
abandoned God and religion, but they
are philanthropists, social reformers
and they think ^{through} ~~is~~ ^{remedies} ~~their path~~ the
regeneration of the world ^{will be} ~~is~~ possible.
On the other hand, that part of
the community which are
religious, their ~~religions~~ thoughts
are antiquated and out of ~~time~~ ^{time}
with the spirit of the time. Therefore
those who have the so called
religion are thinking of the
God of battle, ^{rather} than the God of
Peace and those who have
no religion are trying to bring
about brotherhood and unity,
but they are unable, because
they lack religious fire, enthusiasm,
dynamic energy which ^{we find} ~~are found~~
in the Bahai Revelation.

A. B. Whosoever thinks of God
will never think of war. These
religions are the counterfeits ^{and}

~~of~~ their adherents
People are walking in the footsteps¹⁰
of their ancestors. ~~On the other~~
~~hand~~ ~~it is~~ person who has not
advanced toward God, will ~~never~~ ^{seldom}
be a peace-loving fellow man. He
may state it verbally, but when
the occasion comes up, he will be
the first one to throw down
the gauntlet. The Freemasons
believe in brotherhood. When
the Germans besieged Paris, there
were Freemasons on both
sides whose ^{theoretic} principle was peace
and brotherhood. Bismarck and
the Emperor of Germany were
Freemasons, but how did they
^{measure by the standard of}
~~come up~~ in action? The French
people, one morning, raised the
Freemason flag on the fort.
The Germans fired at ~~them~~
with their cannons.

I enclose the wonderful
address of Our Beloved before
the Theosophical Society. It is

really a remarkable address. You may send copies to two or three Theosophical magazines. Get their names and addresses from the Directory and write a page or two introduction from my letter of that date. They may print it in their Magazines.

We were all sad today because our Beloved has not been feeling well, but we hope he will get well in a day or two.

I have from time to time enclosed envelopes for you to mail. Please keep the account and I will be glad to pay for the same. I am already giving you much trouble and I should not add anything more to it.

I hope your meetings are getting along finely and that good reports of the progress of the Cause will reach the Master. It will make him very happy. Love to all
 Always

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