

Rue St Didier 30
Paris. France
Feb 11. 1913

Dear Harriet!

Man must open the eyes
of "wonder". If ^{he} does not enjoy the
eyes of "wonder" his whole life
will be fruitless. By the eyes of
wonder, the Beloved means we
must appreciate the Bounties of
God. There are so many miracles
which are performed daily by the
Almighty which ~~have~~ ^{they} lost their
~~so~~ but ^{man} having been used to see
them all the time, ~~he~~ ceases to
"wonder" at them, ^{so that he does not} ~~and~~ praise God
^{because of} ~~for~~ their oft-reurrences. The
sun which dawns every day from
the Eastern horizon is a miracle
of God. The breeze blowing over
the field, refreshing the plant life
is another miracle.

The coming of the holy, divine
 Manifestations of God upon this
 earth is the greatest of all mir-
 acles. They bestow life to the
 world of humanity; They quicken
 the dead and usher in a new
 order of civilization. Yet it seems
 that the people lack this eye
 of "wonder". They cannot behold
 the divine glories of the sun
 nor can they feel the vibration
 of the Spirit. How great is the
 eye of "wonder"! For through
 it the spiritual insight is opened
 the sphere of thought is expanded
 the vistas of ideas are made
 straight and man ^{is enabled to} ~~can attain~~
^{understand} ~~to~~ the mystery of ^{the} Manifestation
 in this divine Day!

2- This morning after having tea and listening to the glorious chanting of Mirza Ali Akbar, the Master asked ^{him} about the believers of Rafsanjan. He answered ^{that} they are all united, ~~have~~ ^{hold} their meetings and are full of zeal ~~for~~ ^{and} the service in the Cause of God. They long to behold the Face of the Center of the Covenant and they desire to sacrifice their lives in His Path. It was very affecting to ~~hear~~ ^{look at} the Master ~~groan~~ while Mirza Ali Akbar was chanting. His eyes were shut, his whole divine expression was a wonderful Peace which passeth ^{all} understanding. Light and life emanated from His Countenance. When the chanting

was over, he opened his eyes ~~wide~~
 and with a voice infinitely
 tender, he said:— Our pathway is
 supplication and invocation, sever-
 rance from all else save Him and
 communion with the Source
 of all benediction. If we are
 assisted in this we have attained,
 if not, we ^{have been} ~~are~~ deprived. In our
 estimation the foundation which
 is laid by the Blessed Perfection
 is the most important. ~~These~~
 principles of the world ⁱⁿ comparison
 with His principles are as
 child-plays. The spirit must
 confer life; ^{and} The life of man is
 through the spirit. All our
 efforts ~~and~~ and motions are
 through the spirit. The Blessed

Perfection has upraised for us a tent, under which all nations and peoples may gather with the utmost ~~of~~ love and ^{joy} ~~agreement~~.

3 Doctor Fisher of Stuttgart arrived this morning and had an interview with the Master. He presented to Our Beloved the plans and drawings of an aeroplane which is drawn by a German aviator and which is designed to be ^{the} trans-atlantic air ships to carry ^{one} hundreds of passengers from Europe to America. The designs were quite wonderful and intricate. The inventor had ^{requested} ~~asked~~ the Master to bless his effort and crown it with success.

4 There are two small things which I like to inject here and which shows the Master's attention to the minutest details. While day and night he is busy teaching the Cause, he does not forget the practical side of life. For instance, he is going to buy ~~some~~ small fruit and orange trees for the Blessed Tomb of Baha - allah; also the seeds of many species of flowers. Likewise he expects to buy a fine watch-dog for the Tomb of ^{the Baby on} Mount Carmel. ~~There has been a dog but it has been dead for sometimes,~~ While in America, he got also some flower seeds.

5. I received to day several mounted photographs of the Mosque in London with the picture of the ^{and the Beloved - the Centre and} large gathering. They cost one dollar each without postage. From London I ^{mailed} ~~sent~~ you one for the Star of the West so that after its publication you may keep it in your collection.

6. There were many new faces amongst those who ^{are coming} ~~have come~~ to see the Beloved. All of them ^{were} ~~are~~ bathed ^{with} ~~under~~ the sunshine of His Love. He listened with the greatest of patience to the complaints and prayers of every one. No ^{one leaves} ~~one goes out~~ from His Presence.

without his or her wishes are
satisfied. At ^{noon} twelve o'clock
he entered the ~~large~~ hall. Every
body arose to bid him welcome.
He spoke on the degrees of
perfection ~~which~~ are destined
for every ^{person} ~~object~~ and how ~~it~~
^{a person ever} will remain in the lowest
degree of defect if ^{he} ~~it~~ does not
^{make an effort to} advance. Then he spoke on
Love! The greatest attainment
in the world of humanity is
Love, ~~he declared~~. "For it is
through Love that man is
attracted toward God. It is
Love that establishes commu-
nication between the hearts
of men. It is Love that
confers eternal life, It is

Love that bestows unfailing
 joy. If real Love appears in the
 heart of man, he will attract all
 the virtues. Love is the divine
 power which causes the ascension
 of man to all the ~~divine~~ heavenly
 station. As long as the heart is
 not illumined with the Light
 of Love, it is impossible for
 man to progress. Therefore ^{way} ~~you~~
 must strive day unto day
 that the sun of Love may dawn
 from ^{their} ~~your~~ hearts; day unto
 day the attractions of ^{their} ~~your~~
 consciousness may develop; day
 unto day ^{their} ~~you~~ may become
 more loving to humanity, day
 unto day ^{they may} establish more
 rapid means of communication

between the children of men
 In this exalted tone he continued
 his exhortations of love and
 loyalty. Everybody was moved
 by his ~~and~~ appeal; ^{and his devoted} ~~unselfish~~
 advice and I have no doubt
 they were touched by the
 Power of the Holy Spirit which
 is in ^{his} every word of ~~the Master~~.
 After this beautiful talk he
 went out with Doctor Moh-
 ammad Khan for his daily walk
 and returned at ~~about~~ 2
 o'clock. He ^{had lunch} ~~dined~~ and rested
 for a little while, ~~for~~ ^{the} was
 up at three, looking over
 a voluminous package
 of mail just arrived from
 the East. He had his tea and

at four he went out with Mon.
 Dreyfus, first calling on the
 photographer who took his
 photo last year, ^{for} he ^{had requested} ~~wanted to~~
 take ^{his} ~~a~~ profile of ~~the Master~~
 then from ^{the photographer} ~~there~~ he went to
 Madame Sigfried, where
 Pastor Wagner, in whose ^{church}
 he spoke last year was going
 to meet him. A large number
 of people being present he
 spoke to them about the
 teachings. It was about 7
 o'clock when he returned. I
 was playing the cack to night
 so as ^{soon as} I was free ^{he took me with him} he called
 on Mrs Sanderson. She is not
 feeling well and the Beloved
^{visits} ~~calls~~ on her every few days.

She is now feeling much better.
 During the talk with Miss San-
 the Master, said, that in a
 Bahai meeting both reading the Table
 and ^{public} speaking are necessary.
 A Bahai meeting must have both
 Reading alone without speaking
 or speaking alone without
 reading is not enough. The
 Beloved ^{one} praised ^{her} ~~Miss~~ ^{she said} ~~Sanderson~~
 very much. I know that ^{she was} ~~there~~
 out pure, attracted, sincere and
 a Bahai. ^{They} desire ^{us} to serve the
 Cause. After speaking for a few
 moments with the Mother,
 the Master ^{we} returned to the apartment
 and had ^{we} ~~his~~ ^{our} dinner. He spoke
 at the table about one of the
 martyrs of the Cause. ~~He~~ ^{and}
 retired ^{to his room} ~~at~~ at 10 o'clock. ~~for~~
 he felt very tired.

Love to all
 Always