

Rue St Didier 30.

Paris, France

Feb 10th 1913

Dear Harriet!

The body of the world
is afflicted with many sicknesses
such ailments which has made
the patient weak, pallid and
feverish. As there are many
ills, complication has set in. The
^{physicians} ~~doctors~~ have ^{been unable} ~~all failed~~ to diagnose
the case. They have ^{had} ~~called~~ and
are ~~calling in~~ many consul-
tations but at each sitting
they ^{have} failed to discover the root
of all these manifest signs
of the impurity of the blood
and the anæmic state of
the patient. They are too short
sighted and their ^{pathological} knowledge

of the patient is too limited.
~~Now~~ ^{But} the divine Physician
has come and with ^{His} immediate
wisdom, received from the ~~son~~
of the All-Healer ^{He is} to attending
the patient, and diagnosing the
case and prescribing the quick-
healing remedy. He is the
Great authority on all the ~~depar-~~
~~tr~~ments of ancient and modern
schools of therapeutics. In his
pharmacopia, you find every
medicine which takes away
all the ills of the body
polarity. His Clinic is over-
crowded day and night. He
does not charge any fee; ^{for} His
reward is with God. He
calls on all the Invalides

and those who cannot leave their beds. Tenderly, lovingly, he inquires about the health of each patient and then with gentleness and compassion, he prescribes the course of treatment. He works all the time, and ~~all~~ ^{his} the patients love him passionately. He performs some miraculous, surgical operations and he brings into life the seemingly hopeless cases. When all the doctors give up a patient as almost dead, he comes to his rescue and ^{breathes} in him the breath of life. How well he knows the need of every sick ~~person~~ as soon as he looks into his face.

His hospital is the wide expanse
 of the earth. His patients are
 from amongst all tongues and
 nations. His is the only power
 to understand each one, to advise
 each ~~one~~^{person} and set each soul
 toward the path of recovery and
 health. Those who follow ^{strictly}
 his prescription ~~never~~^{are} immune
 against every kind of disease.
 They will become in turn
 true physicians of the world
 of humanity. For have ^{they} not
 studied under the wise
 guidance of the heavenly
 Physician? Have they not
 attended his clinics? Have
 they not listened to his lectures
 depicting the sicknesses of the
 social body and prescribing the
 wisest course of treatment?

2- at
 Today ~~about~~ half-past nine Our
 Beloved called Mirza Farajullah
 to go out with him, ^{and} ~~he~~ returned ^{at}
~~about~~ noon; - all this time
 walking. On his return he ^{received} met
 individually some of the friends
 who have been, ^{patiently} waiting, all mor-
 ning. Then he came out ^{and} ~~and~~
~~the outset of his address he~~
~~expressed his regrets at~~ ^{wait} ~~making them so long.~~ Then
 he spoke on two very important
 points. First: The principles
 which draw humanity closer
 together? ^{and} Second: ^{those} ~~the~~ ~~principles~~
 which create separation and
 remoteness amongst the
 children of men. Having ^{developed}
~~fully~~ these two clashing principles

he unfolded to us the means
 whereby the first class of principles
 are affirmed and the second
 negated; the first upheld, the
 second kept down. This is the
 means of the oneness of the
 world of humanity. This is
 conducive to the propagation
 of universal Peace. This leads
 to the illumination of mankind.
 This confers eternal life. This
 is the magnet whereby Confer-
 mations are attracted. This is
 the Origin of the diffusion
 of the Fragrances of the Holy
 Spirit. Thus he finished
 his address inspiring the hearts
 of all with hope and courage,
 constancy and firm resolution.

3-

One of the most interesting ^{inter-}views was the one between the Beloved and a correspondent from one of the cities in Holland. He was a young man and much attracted to the Cause. After hearing the Master's address he told him that he hoped to spread these principles in Holland and will do his best to acquaint the public. "I hope" the Master ^{told him} ~~said~~ "that ^{he} ~~you~~ ^{may} will be the means of the illumination of ^{his} ~~your~~ country; May ^{he} ~~you~~ ^{bestow} such a light upon ^{his} ~~your~~ ^{native land} ~~country~~ that may never extinguish!"

"Consider", Our Beloved continued, "The greatest genius in the military domain was Napoleon. The

results of his conquests were
 limited and the end of his own
 life most unfortunate. But
 the conquests of a person who
 serves the Kingdom of God are
 unlimited; his dominion is
 eternal and his sovereignty
 everlasting. Reflect and you
 shall realize that the Sovereignty
 of all the Kings have vanished
 and are vanishing but the
 Sovereignty of the Apostles is
 never-ending. Everything is
 limited except that thing
 which belongs to God. Therefore
 if they offer to a ^{sage} wise
~~man~~ the acceptance of one
 of ^{the} two things: To be the
 emperor of the whole world

or to be ^{the} ~~a~~ herald of the Kingdom of God. ~~Without~~ ^{Without} one second of hesitation, he will joyfully accept the latter.

4 Miss Fraser with whom the Master is well pleased was invited by ~~him~~ to lunch. She is a ^{Serious} ~~and~~ ^{and} servant of Baha-ollah. While in London she was present every day and served the Cause in many ways. Then she ^{was sent} ~~came~~ ^{ahead to} with the Beloved to Scotland and again to Bristol. She is now with us in Paris, very devoted to the Cause. When we sat at the table the Master ^{placed} ~~put~~ before her a plate - full of rice and laughingly ~~he~~ says in English -

"All this for you, you all eat.
 She laughs ~~too~~. "May I eat all
 this rice? It is too much for
 me." "yes, yes," the Beloved
 says ^{with a twinkling in his eyes} ~~authoritatively~~. "All this
 for you." Of course Miss Fraser
~~joyfully~~ ^{happily} accepted the Master's
 behest and ~~took~~ ^{went} for the ~~plate~~ ^{observed}
 of rice. After awhile we ~~saw~~
 that she has proved herself to
 be an obedient child.

In the afternoon the Beloved
 drinks tea, ~~spoke~~ ^{spoke} to Miss
 Fraser and ~~tells~~ ^{taught} ~~her~~ how to cook
~~several~~ oriental dishes. Then
 a few Persians arrived and
 he ~~spoke~~ ^{spoke} with them on
 the recent events of ~~Persia~~ ^{that land}.
 A letter received from

America by our Persian friend Mirza
 Ebrahim Bazork Zadeh ~~just~~ a
 day after his arrival in N. Y.
^{was} is read to the Master. Mr Lewis
 G. Gregory's booklet the "Heavenly
 Vista" ^{was} ~~is~~ received and the Beloved
^{was} ~~is~~ pleased with it. ~~We~~ have a
 package of nine ^{copies} to be divided
 amongst the friends tomorrow
 morning.

6- This afternoon there ^{was} ~~is~~ a meeting
 in Mr Scott's studio, ~~at 5 o'clock~~,
 so we take the subway and
 the Master will ~~come~~ later.

~~on~~ ^{were} A large number of people
~~are~~ gathered. When the Master
 arrived ~~he~~ asked one of the friends
 to speak. She spoke in French
 very eloquently and full of fire

Then the Master spoke out
~~some~~ of the prophecies of the
Old and New Testaments which
are fulfilled in this Revelation
and asked the audience to thank
God because they ^{were} ~~are~~ of the
Chosen ones and not of those
who are called. Praise be to
God, he concludes his words
of wisdom and life, that
the doors of the Kingdom
of God ^{were} ~~are~~ opened before
~~their~~ ^{their} faces. Then he ^{rose} ~~uses~~
from his seat, every one
got ^{and} up, he began to shake
hands with each, circulating
amongst the crowd, his
heavenly smile on his
glorious countenance.

and continues his remarks:

"The rays of the glorious Sun
of Reality have cast their eff-
ulgence in ^{their} ~~your~~ hearts." Now
he ^{was} in another corner of
the room: "The Breaths of
the Holy Spirit have influenced
^{their} ~~your~~ souls." He ~~shakes~~ ^{and placed} hand
with an old man, ^{admiringly} ~~puts~~ his
hands on his long flowing
beard: "What beautiful beard
^{he} ~~you~~ had! It ^{was} is luminous ^{white}
^{he soared} ~~you~~ ^{he soared} to his lofty summit:-
~~He hoped that they would~~ ^{and} strive day and night ~~that~~
~~you~~ ^{may} render adequate
thanks to God for these
Graces. For this is the
most great Bounty! This
is the Light of the Kingdom

of God! This is the sign of the
 Divine Bestowals! ^{Then} he
^{stood}
~~came~~ before a child. He kissed
^{his cheeks}
~~it~~, ~~shook~~ hand with the mother
^{went} and ~~goes~~ on:— ^{He was} I ~~am~~ most
 pleased with ^{them} you. I will pray
 for ^{the} you, that the Divine
 Confirmations may descend
 upon ^{them} you; the Omnipotence
 of God become manifest:
 the lights of the Orb of
 Truth may shine; the
 traces of the almighty
 become apparent. And
 the Breathes of the
 Holy Spirit may quicken
 each one of ~~you~~. By this
 time he had blessed every
 one. It was a most impressive
 sight; a unique and thrilling

experience

~~sight~~ that I will never forget.
 1/1 Going into other room
 he related to us a story
 illustrating how the different
 religionists hate each other.
 Once upon a time three
 groups; Muslims, Christians,
 and Jews embarked on
 a steamer. While in the
 middle of the ocean a
 tempest broke out; the wind
 was blowing and the passengers
 were thrown into utmost
 consternation. The Christians
 began to blame the Maham-
 adans and cried out, O God!
 destroy these Muslims. ~~As~~
 they are infidels ^{and they have} ~~than~~ ~~hast~~
 brought upon us this calamity.

May they be perished! For they
 are the cause of all these
 vicissitudes. ~~Then~~ The Mohamadan
 began to call down the Christians.
 O God! Destroy these Christians!
 They are most unworthy of Thy
 name! Cause them ^{to} sink ~~ing~~ to
 the bottom of the sea. ~~But~~
 The Jews huddled in one
 corner, were silent. Some-
 one asked their leader
 "Don't you have anything to
 say?" ~~Then~~ The Rabbi
 with upraised hands said:
 "O God! Answer the prayer
 of ~~the~~ ^{these} both Mussulmans and
 Christians! Fulfill their
 supplication! We ask Thee
 by Thy name to answer
 their invocation!"

On our return home there were several more Persians present. Madame Diastre was also invited to dinner. She ^{was} ~~is~~ trying to arrange a large meeting for the Spiritualists of Paris before whose Society the Master spoke last year. The date was arranged to be either on the 18th ~~and~~ ^{or} 19th ^{of the month}.

9 Then ^{He entered} the Master ~~coming~~ to the reception room. Somewhat the discussion was turned upon dog. The ^{He} Master gave an illuminating ^{talk} on the ten qualities of the dog and ^{told us} ~~related~~ two or three stories in ~~the~~ which the dog plays ^{an} ~~most~~ important part.

10

Today I received a letter from a Bahai in Budapest, Hungary, who encloses several invitations for the Master from the Hungarian Peace Society, Hungarian Esperanto Society, Orientalist School, Society of Scientists, and British-American Society. All of them plead the Master to visit that country, ^{but he} ~~he~~ has not ^{yet} given ~~any~~ definite answers. Likewise there are a few Bahais in Holland and they have supplicated the Master to go to their ^{capital} ~~city~~. All these are the signs of a great interest in the cause all over Europe.

11 Speaking about Paris the

Master ^{stated} ~~said~~ ^{that} I declared by God that
 ere long this Paris shall become
 like unto a rose-garden.

2nd ~~Then~~ ^{one} Mirza Houssein, of the
 Persian residents in Paris ~~told~~ ^{related}
 several ~~many~~ ^{stories} ~~to the~~ in connection
 with his flight from Constantinople,
 and going straight to Tiberias
 to meet the Master. After his
 flight from Constantinople ^{authorities}
~~departure~~ the government finding
 out where he has been asked
 the ^{Alayul Bala} ~~Master~~ to give them his address.
 but ~~he~~ ^{could} not give it to them.
 The Master did not know it and
 the ^{strong} ~~authorities~~ caused much
 inconvenience. At the table
 the Beloved spoke at length
 about the early history of ^{Islam}
 Mohamad and the conquest
 of a certain Jewish tribe

In ~~short~~ ^{evening} the night was spent
in pleasant conversation, ~~the~~
the Master enjoying himself very
much and laughingly reciting
several funny stories.

I enclose one of the addresses
of Abdul Baha delivered in Paris
and a short notice which ^{appeared}
in the Paris Edition of New York
Herald. I have also translated
two other addresses one on
astronomy, the other on
music, which in due
course you will receive.

All the friends in Paris
wish to be remembered to
the American believers.
My wonderful Ahba greeting
to everyone.

Ahmad