

Rue St Didier 30
Paris. France
Jan 30th 1913

Dear Harriet!

Today one of the believers brought a big bunch of "Pussy willows" which ^{was} the sign of spring. It was taken to the Master. Before anyone ~~saying anything~~ ^{a word he exclaimed} ~~he said~~:- Oh! Oh! This is the first flower of spring. ~~He~~ ^{He} loves it very much. In Persia it ^{was} ~~is~~ very fragrant. ~~I~~ ^{He} hoped that ~~the friends~~ ^{you} will all become ^{as} fragrant ~~with~~ ^a the Rose of the Love of God. The lady ^{that brought} ~~bringing~~ in the "first sign of the Spring." said something about her home. ^{Abdul Bala Beld her} God willing, ~~she~~ ^{she} shall make ~~the~~ ^{her} home the Mashrek al Azkar - that is, ~~there~~ ^{she} shall gather the souls in ^{her} ~~that place~~ ^{abode} and raise the name of God

and spread the message of the
 Kingdom. Perchance ^{she} ~~than~~ ^{become} ~~mayst~~
 become ^{the mean of the promulgation} of ~~spreading~~ the Kingdom
 of God in ^{her} ~~the~~ city; perchance
~~than~~ ^{she} ~~mayst~~ ^{will} become the
 divine gardener and ~~farm~~
 these lands with such skill
 as to father many harvests
 throughout all ages and cycles.
 If a person arises to promote
 the Kingdom of God, day unto
 day, he will become more
 confirmed. If he was ^a lamp
 he will become a torch,
 whereas formerly he was
 a river, he will ^{now} become
 a sea. Whereas formerly
 he was a plant, he will
 become a mighty tree.

~~Early in the morning we had~~
~~tea in the presence of the~~
~~divine King and later on Mirza~~
~~Mahmoud Chanted for us~~
~~the prayers revealed by~~
~~Baha - O - laff~~

Apropos of some
 news just received from America
 he said: - Praise be to God
 that we have established
 the validity ^{of the Cause of} of Mahamud
 in ~~Persia~~ ~~in~~ America. We
~~destroyed~~ ~~so~~ ^{we entertained} so many false ideas ^{that}
 in regard to Mahamud. Now the
~~people~~ ^{people} know the facts.

Then he called me to go out
 with ~~him~~ ^{and visit} to Call on Man and
 Madame Dreyfus. ^{but when we} ~~it was~~
~~we~~ ^{reached} ~~arrived~~ at the door of their
 apart, they ^{were} coming out, so ~~the~~

^{the} Master walked back with ^{them} ~~from~~
~~Dreyfus~~. ~~Then~~ The long ^{line} ~~list~~ of
 interviews started; one after
 another, ^{the souls} received the heavenly
 Bounties, each person being ^{was}
 encouraged with his words
 and ~~his~~ advice. Everything
 he says cleared the atmosphere
 from ^{the} mists and clouds.

Mrs Fraser brought me
 three articles from the
~~local~~ newspapers of ^{Exeter} ~~Dorset~~,
 containing interesting accounts
 of the events of the day
 the Master visited the
 Mohamadan Mosque as
 well as reporting ~~in~~ the
 main ^{points} of his address. These
papers are very valuable

~~and they will be of immense interest to the future biographers~~

2 It was about twelve o'clock the Master finished the private Interviews. They were rather long, and made him a ~~little~~ ^{tired} ~~fatigued~~. Coming out he spoke on ~~the~~ ^a most interesting topic, namely; the "soul, the mind and the spirit," what we mean by these words, ~~what~~ ~~are they~~, what relation ^{exists} between these three entities and what difference? Every ^{one} ~~body~~ was deeply absorbed in the subject, ~~and afterward~~ ~~they~~ ~~spoke~~ with each other about the clear elucidation given by the Master. It

was as though, for a moment,
 he brushed aside the veil
 and permitted us to peep with
~~the~~ ^{our} limited vision of ~~ours~~
 through that world of God
 which ^{is clearly} ~~only~~ seen ~~clearly~~ by
~~the divine gift of ones~~
 3 ~~How~~! This brings to my mind
 a wonderful statement he
 made to a person the other
 day:— If the sea of ^{his} ~~your~~
 thought ^(Allah Baha's) becomes stormy,
 dashing a thousand mountainous
 waves against the shore,
 they cannot be compared
 with one ripple on the
 sea of ^{his thought} ~~my thought~~. This
 shows ^{us} ~~you~~ how quite impossible
 it is to conceive of the grandeur
 of his world, of the majesty

of his ideal, of the loftiness of his mind, of the sublimity of his ~~weak~~ ^{great} soul, of the universality of his spirit. His is the power to Ken the secret of life and the mystery of being.

4 - After the lecture he went out with Mon. Dreyfus and from the ~~magazine~~ ^{Store} de Larcene he bought several umbrellas.

After his return he received Mirza Mehdi Khan of Rasht who ^{is} a great friend of Haji Ameen and just arrived from Egypt. He inquired about the health of Mirza Abdul Fazl and ^{received} ~~he gave~~ a ~~very~~ favorable report. This made the ~~Master~~ very ~~him~~

He told the new man that
 happy. ~~He~~ ^{had} ~~the~~ ^{he} ~~best~~ brought me
 a gift ~~for~~ ^{for} a Kingdom ~~that~~ ^{he}
~~would~~ ^{could} not have made him
 any happier. ~~I~~ ^{he} loved him very
 much.

~~Then~~ a Prof. from India
 came^m and had extended interview
 with the Master. Afterward
 he spoke with the Persians and
 about ~~half past~~ seven he
 me to accompany ~~at~~ ^{asked} call again
 he went out accompanied by
 Ahmad to call on Mr. Dreyfus.
 We were with them for quite a while.
 He was ~~there~~ and a pleasant
 hour was spent in divine
 conversation. Returning, the
 Charge's daffar's of Persia was waiting
 to see the Master. A few other friends
 were ~~there~~. Our Beland talked
 to them about his American
 trip. It was half past ten when
 we had our dinner. Love well
 Ahmad