

8) The Tetrahedron: Poetry of Being



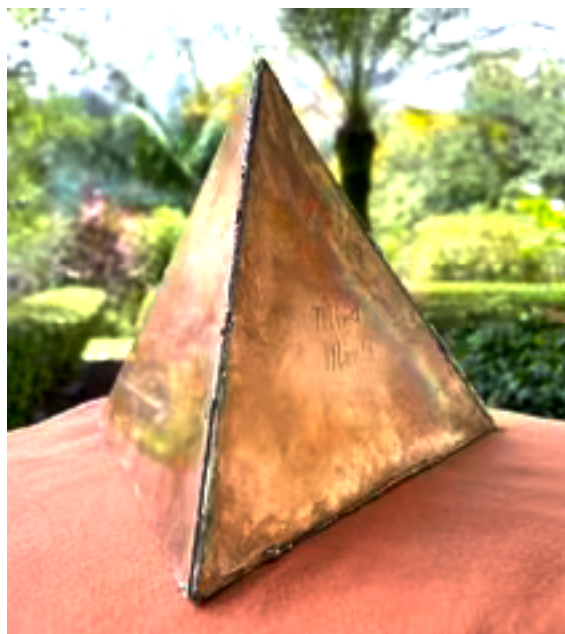
Mea culpa, no other or institution is accountable for this student work. Quantum by quad weighed to Qualitum tis' Medium parity, four boundaries to four qualities.

In the Name of God, the Clement, the Merciful.

Praise be to God Who hath made being to come forth from nothingness; graven upon the tablet of man the secrets of preexistence; taught him from the mysteries of divine utterance that which he knew not; made him a Luminous Book unto those who believed and surrendered themselves; caused him to witness the creation of all things (Kullu Shay') in this black and ruinous age, and to speak forth from the apex of eternity with a wondrous voice in the Excellent Temple : to the end that every man may testify, in himself, by himself, in the station of the Manifestation of his Lord, that verily there is no God save Him, and that every man may thereby win his way to the summit of realities, until none shall contemplate

anything whatsoever but that he shall see God therein. ~Bahá'u'lláh

Mind, Heart, Spirit, Soul: Tetrahedron. One reality four sides. Four capacities, qualities, to re-cognize our Creator evidenced in our being. In Bahá'u'lláh's Four Valleys, He hints at these four aspects of our being as the valleys. We travel as the mind, "learned grammarian", as heart, angel sleepers of the "spacious Cave", unaware as the Sun of Truth rises and sets beyond the walls, as spirit riders "gallop their chargers" madly forth, and as the soul, relative/relational: **O Son of Adam! Seek fellowship with none until thou hast found Me, and whenever thou shalt long for Me, thou shalt find Me close to thee. ~ Bahá'u'lláh** We search for the Most Great Beauty of the Beloved.

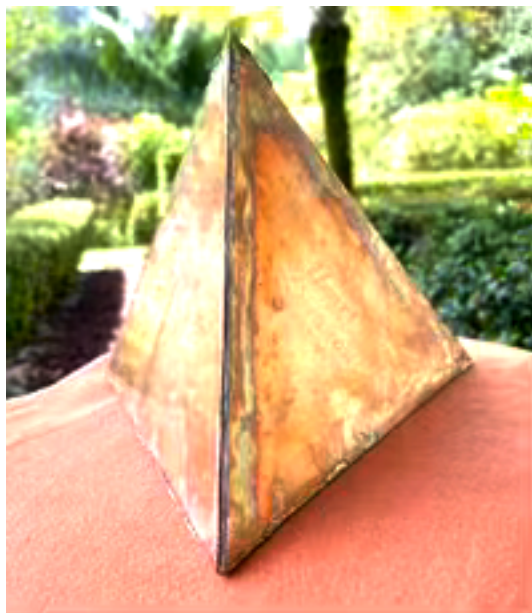


The manifestation of mind is thought. Reason in it's very essence is conscious, mind, nous, the interplay of Primal Will and personal will. The willful capacity to respond to a stimulus, to a change of matter, energy, event, idea, all as manifestations of the

Primal Will. Linked interaction associated with experience be it material, environmental, sensory, informational, or Divine input. There are five levels of conscious, mineral, plant, animal, human, Manifestation. Mind at human level re-cognizes the association of a symbol to its meaning. The mind's step on Jacob's ladder is analogy as linkage. The danger of the mind is also correspondence. To look at the world and see relational between that what you perceive is yours and that you perceive is not and the value being placed on the second. A grave danger.

O SON OF EARTH! Know, verily, the heart wherein the least remnant of envy yet lingers, shall never attain My everlasting dominion, nor inhale the sweet savors of holiness breathing from My kingdom of sanctity. ~Baha'u'llah

Mind, heart, spirit are limited. Soul is not. The mind assigns the value, the heart bonds to it, and the spirit pursues it. The repository of mind's memory is 'Ilm; 'ilm, we can miss by limit the subtleties in life as easy as the different sequence between Ilm ⇔ ilm.



The manifestation of heart is feelings, emotions, dispositions. The Báb indicates that the heart can comprehend and hold to opposing truths and recognize both of them simultaneously as being true. The heart is supported by intuitive mathematics, a branch of mathematics that recognizes the Law of Identity, It Is What It Is. By mysterious paradox it does not recognize the Law of Non-contradiction in-that every contingent reality has its contrary. Intuition bends back to möbius the Law of Excluded Middle, as all is becoming. Vaguely, the heart is not necessarily what we call conscious, as the purest reflection by Oneness, His throne. Bahá'u'lláh has laid claim "Our mission is to seize and possess the hearts of men." `Abdu'l-Bahá clarifies there are five degrees of love in this world: mineral, plant, animal, human, and Manifestation. The heart's step on the ladder is metaphor as linkable. The danger of the heart is the intoxication that is caused by bonding even if it is to another than the intended One. We can wander about the spacious chamber, the cave, the collective unconscious, with that intoxication of bonding for eternity. **O SON OF LOVE! Thou art but one step away from the glorious heights above and from the celestial tree of love. Take thou one pace and with the next advance into the immortal realm and enter the pavilion of eternity. Give ear then to that which hath been revealed by the pen of glory.** The repository of understanding and knowledge of the heart has been referred to as 'Irfán. Take the next pace.



Spirit is the animating vector, active force. Primarily known by two attributes, qualities, manifestations. Intention and Intension. The goal of being, what it intends, and the degree or magnitude of pursuit, the intensity of desire. Mineral manifests spirit as composition. Growth and reproduction manifest plant spirit. Movement and interaction with others manifests animal spirit. Human spirit evidenced as interaction with the signs and symbols implied or associated with another reality. The Holy Spirit as the Manifestation reveals meaning, value, and resonates attraction into the human spirit to seek our Creator. Change of spirit manifests as change of composition, growth and fruition, movement toward companionship, intension and intention, and meaning of purpose revealed. The spirit's step is prayer, as essence, longing for the goal. The danger of the heart is the joy caused by the high velocity that the spirit produces as we **"speed through the immensity of space and traverse the expanse of heaven."** Know where you are going. **O SON OF GLORY! Be swift in the path of holiness, and enter the heaven of communion with Me. Cleanse thy heart with the burnish of the spirit, and hasten to the court of the Most High.** The repository of spiritual memory is 'Imán.



Soul is impossible to contain in words. This reality manifests as *relation* from and to another mineral, plant, animal, human, Manifestation, Creator. We have *relations* to ideas, ideals, virtues, experiences, understandings. Soul manifests as *arts and sciences*. Soul manifests as *religion*, the defined, delineated path the soul is traversing. The Soul is vast, as the collective of relationships. The Lakota phrase "Ho, Mitákuye Oyás'in!" best conveys soul, All My Relations. Who speaks decides those relations. The law of Bahá'u'lláh regarding backbiting: that it damages the soul of the person who backbites, the soul of the person who listens, and the soul of the person who is backbitten, evidences that soul expression is about relationships. Relationships are the most manifest aspect of soul, like the sun, light is the most manifest aspect. Attraction, gravity as love, is the subtle aspect of sun and soul. The attraction of soul is perceived through the heart, falling in love, falling, as earth is forever falling to the sun. The heat manifested by the sun and soul burns to purity and warms all it reaches. The earth's obedience is its orbit. The soul's obedience as certitude is the step to Abhá. Danger be doubt.

O FLEETING SHADOW! Pass beyond the baser stages of doubt and rise to the exalted heights of certainty. Open the eye of truth, that thou mayest behold the veiless Beauty and exclaim: Hallowed be the Lord, the most excellent of all creators!

So by analogy to understand the sun, the sun has three physical emanations that are apparent to our direct experience, heat, light and gravity. The Sun has three intellectual manifestations as signs: glory, power, generosity. The soul has three bridges, speech-Logos, arts/sciences, human relationships. We have no direct experience of the Sun; we would be burnt up. We have no direct experience the soul; we would be burnt up. The soul has three manifestations as signs: spirit, mind, heart.

Empedocles took four to be a sacred number. This is echoed by Socrates in Timaeus suggesting the tetrahedron was the underlying structure in relationships, four roots, four elements of the universe. This is consistent with Baha'i teachings. Creator, Manifestation, creation associated by Primal Will emanating from the Creator through the Manifestation to the creation. Three sides connected by fourth, time as Primal Will. The Baha'i writings identify the essential human reality as having four characteristics, three sides, mind, heart, and spirit all emanations of soul the fourth omni-side. Yet all connected; all related, all one reality. From One, the many.

In physics and philosophy there are true vectors and false vectors. False vectors, like a mirror, reflect the contingent world and reverse the image. True vectors reflect the divine; there is no reversal. The ego is the false vector; the soul is the true vector. In the mirror, it is not you reflected, but merely a reflection. And in your ego, it is not your soul, but merely a reflection of your soul. The repository of memory, the covenant, for the soul is 'Iqán.

So the proposal of tetrahedron of being is parallel to the conclusion, "I think, therefore I am". However, René Decartes' proof of his

being existant can be expanded by three other dimensions. As he thinks, loves, pursues, and manifests relations he is and always will be.

However, the ultimate proof for René Decartes, or any conscious existence' is the recognition that when they read the writings the Manifestation, they are cognizant that the Manifestation is speaking to them personally. So for the truly ontologically insecure conscious as RD Lang describes, can answer the doubt, "I know I exist because the Manifestation speaks to me." The perfect alignment of the Manifestation thoughts, to words, to deeds is the proof of their absolute validity for the time in which they appear and for eternity. The existence of human conscious is proven thus.

O SON OF MAN! Veiled in My immemorial being and in the ancient eternity of My essence, I knew My love for thee; therefore I created thee, have engraved on thee Mine image and revealed to thee My beauty.

O SON OF MAN! I loved thy creation, hence I created thee. Wherefore, do thou love Me, that I may name thy name and fill thy soul with the spirit of life.

O SON OF BEING! Love Me, that I may love thee. If thou lovest Me not, My love can in no wise reach thee. Know this, O servant. ~Bahá'u'lláh

The ancients may have included the physical body as an aspect of being. It is not eternal, nor was the womb, nor the was ovary, nor was the testicle that contributed to the existence and development of the corporeal symbolic being. These are transient and accidental not essential.

How ever, examination of the body can help us understand our true being. From `Abdu'l-Bahá's insights, the way in which you use your hands in this world is very similar to the way in which you will use your mind in the next world or this. The way in which you use your feet in this world is very similar to the

way in which you use your heart in the next world or this. The way in which you use your legs and arms in this world is very similar to the way in which you will use your spirit in the next world or this. The way in which you use your senses in this world to make connection relations is very similar to the way in which you will use your soul in the next world or, yes my friend, this world as well. Bahá'u'lláh indicates that the power of vision is the power of the soul. William Blake concurs "It is a lie that we see with and not through the eye." `Abdu'l-Bahá indicates that the fetus grows arms, legs, eyes, and ears in the womb and that those are not useful in the womb. They will be useful in this world after birth. He indicates that our spiritual qualities are not as obviously useful in this world, as they will be in the next world. Simile to the limbs that we use for this world, our spiritual limbs we will use only them in the next world as we leave our physical ones to dust or ash.

Correlate spirit with light to mind:
There is a correlation between light as conscious, as mind and spirit associated to mind as aspect of being. Planck's constant correlates the energy (intensity) of physical light to frequency of light as quantitative association.

$$E = hf$$

E = energy,
h = Planck's constant,
f = frequency

Mind is correlated to spirit similarly. Spirit being the intention and intensity of being. The greater the intensity of intention the more the frequently mind assesses if the

current information input or current action or encounter brings oneself closer to the intended goal. So the frequency of assessment factored by mind is proportional to the intensity of spirit toward the intended perspective. The constancy of purpose determines the fidelity, quality of journey to the intended one. As Kamran Sedig points out the validity of an analogy is dependent on the fidelity of mapping qualities and the relevancy of the relation. Fulfillment of purpose is ultimate level of reality the Manifestation conveys to reflect truth.

$$E = hf \Leftrightarrow E = C_m f_p$$

E = Intensity of spirit
C_m = Constant of mind
f_p = frequency purpose assessment

When this student was younger, it was understood `Abdu'l-Bahá referred to spiritual qualities and attributes, such as Mercy, Kindness, Justice and Forgiveness were our spiritual arms and legs in the next world. As this student understands, now, that we don't actually possess spiritual qualities; those are emanations from God which we reflect. In the same way that in this world charge, mass, energy are qualities that are not possessed by us. They are part of this world. They are not personal. So this being is not the mass, charge, energy that is residual as the body. Restating: these characteristics are not personal. In the same way, in the next world, Compassion, Radiant Acquiescence, Courage, Independence are not personal. They are the characteristics of which the next world is constructed, as Plotinus stated, emanations of the Good.

`Abdu'l-Bahá conveys, the next world is contained in this world. If we do not see the courage, the determination, the self sacrifice, the souls of the Iranian people and believers of this time, then we are blind. They reflect

these divine realities in this world. They manifest the next life in this life, here among us. As angels they awaken the angels within us. We shall not forget them.



LA Times- Symbolic image of divine reality in humanity, if we choose to see.

"By what proof have ye believed in God?"
The Tablet of Ahmad



By reason, by mind, the Manifestation says God is God. By trial of words and deeds of the Manifestation; they are the same, one, equal. By this standard Their words are true, therefore by science, the mind knows He is God, 'Ilm



By love, by heart, the Sun of Truth illumines and attracts. It creates the desire; a sunflower turns to the sun. "Love is but a veil betwixt the loved one and the lover. More than this, I dare not tell." We perceive the words daemon, angel, virtue, jinn, emotion, and spiritual disposition all identify the unconscious tendencies, angelic commitments, emotional bonds, virtuous duty of the hearts response to enlightenment and as proof Hu'wa, He is, 'Irfán.



By presence, by spirit, the purposeful wandering searching nomad, mind guided in the day and in the night heart guided, journeys homeward bound. How doth the wind blow? What doth thee desire? Where goest thou? When shall the journey be done? Rudder by scriptures, sails filled by

their power, motion is proof, navigational charts is 'Imán.



By covenant, by soul, The Manifestation as a lion roars the declaration HERE AM I! and soul echos here am I. "O My Servant! Obey Me and I shall make thee like unto Myself. I say 'Be,' and it is, and thou shalt say 'Be,' and it shall be."
By this blood tinged hair, this is proof, 'Iqán.

You are a single reality. You have intellectual relations to physical and non-physical things; you have emotional relations to physical and non-physical objectives, you have spirit relations to physical and non-physical destinations.

As a footnote we may not perceive what a word conveys. Blood is toxic to the human body. All blood must be contained in a vein or artery. If it leaks out into the body, because the high concentration of iron to transport oxygen within, the blood will kill the tissues that are in prolonged contact to the blood. The body walls off the hematoma to protect itself and sends macrophages to consume and dispose of the spilled blood iron to further protect the tissues. "There is dire good and evil that rests in iron."

Quran.....There is a strange relationship between the self as ego, and the true being that you are. Heads⇌Tails one coin. On one

hand, the ego appears to sustain your existence in this world. And yet on the other, the ego is toxic to your true being as blood is to the body, unless it is contained like blood.

"O SON OF MAN! By My beauty! To tinge thy hair with thy blood is greater in My sight than the creation of the universe and the light of both worlds. Strive then to attain this, O servant!" Bahá'u'lláh. The sacrifice of what ego wants as a blood offering is an more than an acceptable act of

worship. It is valued as described. To remove from your being the ego as king and surrender domain and dominion to the to the One, symbolized by His Manifestation, is the ultimate containment needed. This will allow your ego to be of service and not toxic.

“O SON OF MAN! Write all that We have revealed unto thee with the ink of light upon the tablet of thy spirit. Should this not be in thy power, then make thine ink of the essence of thy heart. If this thou

Elderly HS Student
Clyde Arthur Keys

Much of this material has been perceived already by Gerhard Klebel. This student does/can not correctly attribute all of these thoughts. Details get mixed in the blender. None of these thoughts are his. All by way of contemporaries and ancestors. If any came from you, please forgive for repeating them without crediting you for your help. Consider this, mea culpa.

The number 4 was sacred to Hermes. Square ⇔ tetrahedron both convey meaning. The tetrahedron has depth.

canst not do, then write with that crimson ink that hath been shed in My path. Sweeter indeed is this to Me than all else, that its light may endure for ever.
~Bahá'u'lláh

Ride like four horses of being. Tetrahedron writings mirror to ink of illumined mind on the tablet of spirit or with heart felt emotions on the tablet of spirit, if not then let us bleed and sacrifice the ink of ego to our deeds of service apparent to others.