

31) Sequence not Necessarily Temporal, Sequence from First Cause as Destiny



Mea culpa, no other or institution is accountable for this student work. Sequences as consequences expressed by quantum have Medium profundity relational to sequences from qualitum.

Every word that proceedeth out of the mouth of God is endowed with such potency as can instill new life into every human frame, if ye be of them that comprehend this truth. All the wondrous works ye behold in this world have been manifested through the operation of His supreme and most exalted Will, His wondrous and inflexible Purpose. Through the mere revelation of the word “Fashioner,” issuing forth from His lips and proclaiming His attribute to mankind, such power is released as can generate, through successive ages, all the manifold arts which the hands of man can produce. This, verily, is a certain truth. No sooner is this resplendent word uttered, than its animating energies, stirring within all created things, give birth to the means and instruments whereby such arts can be produced and perfected. All the wondrous achievements ye now witness are the direct consequences of the Revelation of this Name. In the days to come, ye will, verily, behold things of which ye have never heard before. Thus hath it been decreed in the Tablets of God, and none can comprehend it except them whose sight is sharp. In like manner, the moment the word expressing My attribute “The Omniscient”

issueth forth from My mouth, every created thing will, according to its capacity and limitations, be invested with the power to unfold the knowledge of the most marvelous sciences, and will be empowered to manifest them in the course of time at the bidding of Him Who is the Almighty, the All-Knowing. Know thou of a certainty that the Revelation of every other Name is accompanied by a similar manifestation of Divine power. Every single letter proceeding out of the mouth of God is indeed a mother letter, and every word uttered by Him Who is the Well Spring of Divine Revelation is a mother word, and His Tablet a Mother Tablet. Well is it with them that apprehend this truth. ~Baha'u'llah

The most powerful tool by which to get an alignment with yourself is to be truthful to yourself, like Shakespeare suggested. And if you argue with yourself as Bahá'u'lláh has indicated, both of you are wrong.

So following the guidance of our aboriginal ancestors to recognize that our perception of events occurring because of temporal sequencing after we leave this world of time and space will not seem so coherent. Consider the possibility that there is sequencing that is a current in your life based on the divine realities that the is non-temporal as causation.

That reality can unfold from a word, the divine quality as Fashioner is parallel to the hierarchy of cause. The analogy of numerical sequence is indicative of the relation to quantitative physics to qualitative physics. What the First Mind has conveyed of the relations of numbers is a more pure expression of the divine Mind if we remember Pythagoras as a lover and mystic.

Examination of Pythagoras' work summons a question as to how he came to his understanding of his contributions to math, especially considering the age in which he lived. Over the centuries we have come to prove his work by various sequences, as a result it seems to most examiners that he reasoned plausible proof simultaneously while unfolding his knowledge. Ever how, if we examine our own use of reason it occurs after the decision or choice has been made, post facto. We see our insight or epiphany then use reason or math to justify the choice. As if the answer comes to us and then we rationalize to validate it. This student perceives knowledge come to Pythagoras as an answer to his longing for understanding the one, The One. Theo. Pythagoras' binary practice of his spiritual-religious ideas relational as qualitative and his mathematical relational as quantitative

both indicate he was reaching for a better relationship to The One.

So this student finds that he will write things that seem lucid at the time, come back to read them next day and they seem absolutely incoherent. A couple of days later reading them again they become lucid and coherent. So the best explanation of this discrepancy is that at times writing by examining things from an unconscious state and then examined from conscious state they therefore are no longer rational. A quantum understanding of the world is a conscious rational approach. A qualium understanding of the world is in more alignment with the unconscious approach. We have a conscious and unconscious for good reasons. We cannot disregard the relationship that the two together give us our whole experience in time and space. There are fellow physics students who would like to disregard and ignore our unconscious understanding of the world. Those students will find it difficult to unfold for themselves, a unified field theory when they are not unified within themselves.

An email to Steven Phelps was an example of how things can seem incoherent. Rereading the email. It was in the next day it was incoherent and only half the reasoning was there. It was an examination of dark matter and dark energy.

Integral to this understanding is the recognition of two types of gravity. There is spatial gravity that travels at the speed of light from the spacial mass of the electron-. There is also temporal gravity that travels instantly. A temporal gravity from the positron+. The positron is traveling back-and-forth in time and the positron's gravity is occurring in time not in space. The gravitational effects of a positron+ do not travel the speed of light because it's not traveling in space. Positron+ and time, segmented time, are intellectual realities in that they have no spatial location. Therefore supported by the Bell theorem, they have no locality.

We will first examine the positron+ as a past reality. So if you examine the positron+ in the past and its character of mass (energy), it is a single reality of mass collective for the past, and that is the dark matter, and that is the dark energy of the collective positron itself. We cannot measure it because it's in the past. But the effects of the positron in the past still influence what's going on in space specifically at the junction of space and time, at the Alif boundary. What is the conscious perception of now? The boundary between space and time. So we examine the expansion of the universe and we see the universe has not expanded as fast as it should, therefore we

hypothesize that there is dark mass and energy that we cannot NOW measure directly, that is by EM measurements. Not accessible to direct measurement only measurable by qualitative information. EM is the interaction of past and future.

Then examining the universe expansion that is future that is because the positron+, which is traveling in time therefore is both past present future as eternal that is that the future positrons+ are actually literally and physically pulling the universe out to where it will be. So in a sense there's a symmetric balance. There's two types of positron+ reality; one is passed and one is future, and yet the same reality. However, it is separated by the Alif boundary because the now occurs in space so when the positron+ enters into space as the electron-, it is not in time, it is now in space.

Master Kasper Müller presents:

<https://www.cantorsparadise.com/a-magical-theorem-was-undiscovered-for-thousands-of-years-7d1a7cdca766>

Master Müller unfolds an examination of relations of continuous sequence to relationally non-continuous sequence, eg time as continuous and space as relationally discontinuous because... time is discontinuous in relation to meaning. Temporal sequence is a human perception. The cause of unfolding, derived from continuous sequence to cause/create discontinuous (contingent by its own ipseity) sequence, can be apparently non sequenced, discontinuous, in relation to its continuous cause. These are simple principles of calculus. The analogy, the model of master Müller's sequencing is that his sequencing occurs not by temporal causality, or by local variables. As we understand how his sequencing occurs, it allows us to recognize the causation of the word such as Fashioner can, with no temporal aspect cause arts and sciences to come into existence. Words are transcendent above any local variables similar to quantum physics and the occurrence of particle entanglement.

Once the cause of the sequencing is explained by Master Müller's table, then you see a cause for sequencing that was not apparent before. This opens the door for perception of non-temporal sequencing as his math suggests. He also supports this line of thinking by writing out the programming language by which the sequences are generated. Again, sequences generated by a process that is not apparent. So the law of cause and effect that we perceived as time or temporal sequencing may not be the only cause of sequencing that occurs in our lives and in reality. Repeating: time as continuous and space as

relationally discontinuous. Here by meaning as continuous creates time as discontinuous. Once we re-cognize time as discontinuous as discrete values like numbers, sliced by meaning then sequencing can be caused by a relationship not apparent to us just as Master Müller indicates. The 4D, four dimensional time space construct is the expression of this principle.

This links to how Bahá'u'lláh explains that a word like Fashioner can be the cause of a result, like the appearance of arts and sciences and human civilization. Cause and effect by alternate system for sequencing.

So following the guidance of our aboriginal ancestors to recognize that our perception of events occurring because of temporal sequencing after we leave this world of time and space will not seem so coherent. That is that after we die we look back on this life and it's flow of events may be seen as incoherent. Just as our dreams when we are sleep are coherent "how ever" when we wake and we examine them with the space-time conscious perspective they seem incoherent.

Consider the possibility that there is sequencing that is a current in your life based on the divine realities that the Manifestations unfold and that is the cause of reality itself. You will not understand those relationships as causality until you read the Manifestation with an open mind and an open heart. Once you recognize their sequencing of revelation to your mind, then you start to think as they would have you think. That is: they are re-creating your mind re-sequencing and re-creating you in the process and that you will see you are here for the purpose of the Good.

Master Müller suggests magical as cause of sequence outside conventional generative relations. We can attribute the cause of a thing to accidental, when we do not know the cause, but if we do not like the con-sequences and prefer to not attribute it to God. We can attribute it to necessary when we do not know the cause, but it is as it should be and is acceptable to us. We can attribute the cause of a thing to willed when we are willing to attribute it to an entity, divine or human. We attribute cause to natural when the con-sequences of the event are frequent and familiar. We attribute cause to magic when we do not recognize the cause, but it fills us with a good wonder. All of these classifications are relational to our knowledge of the event. Numbers pertain to the outer world where events are manifest to our senses. We count and measure things of the outer world, the inner world not so much. If a student's interest in physics results in a theorem of understanding, and that student cannot tie or

associate that theorem to physical phenomenon, then the world of physics authorities will see that is of no value. In other words that if you cannot show the measurement applied to the outer world it is considered to be of no value. Because quantum Physics is about measurement of the outer world. When we cannot measure the events of the outer world, we now call it quantum be-cause we are uncertain how to measure things by their own reality. We do not measure time by time, we measure it by associated meaning. The meaning of the clock hands moving. The meaning of the sun passing the sky as the Earth turns is not time. It is an event we associate to time. Master Müller shows exquisitely how sequence can be generated by process outside of the familiar historic process. This student proposes a sequence of thought can follow from Source of Origin, causing it to have different than the typical thoughts sequence that physicist are familiar with. This is one of the things that Master Müller demonstrates with his sequences that you can have a sequence generated outside of the norm of classical source to create that sequence. It is possible to have an understanding of physics that is outside of the realm of measurement and be valid, relevant, and true. He uses sequence element deletion, partial sums of elements, element factorials to generate sequence other sequences such as odd numbers, squared sequence, and cubed sequence by a totally different process. So in that spirit using Master Müller's genii, as genius, this student would like to associate the unfolding of creative process described by Baha'u'llah above and associated to Master Müller's work that cause can occur by relation, such as divine revelation, we had not previously perceived possible. The divine name of God invoked is The Ordainer, as the Primal Will, as The Sequencer, The First Cause of Sequence Generation by The One.

Cosmology Hierarchy from a perspective leaning or pointed to by the Baha'i writings. Using the question "From the One to many?" sequential thoughts linked by Constants between each realm. Constants that function in the same way that the constants *in italics* as in Physics allow linkage between the two sides of an equation. ($1_o, \psi_o, C_o, \mu_o, \xi_o, O_o$) C_o is the reality of constancy, one of the names of the station of the Manifestation. In this hierarchy constants also function as barriers, as limits, as Carlo Rovelli suggests ... relationals.

Hahut-God-The One (The Good and all Good Names)

..... $\Downarrow$ 1 (non-sequenced) Unity of God, (no partner, no linkage, nor relation) paradoxically, *Unity binding field as Oneness (1_0)*
..... $\Downarrow$ Sequence: 1,1,1,1,1,1,1,1,... From one the many.

Lahut—Primal Will-Purpose- Δ

..... $\Downarrow$ Fire Sequence: 1,0,1,0,1,0,1,0,1,...

Distinct being to nonbeing, willed or not, binary.
Permission—Possibility—Conscious, binding field as (ψ_0)

..... $\Downarrow$ Sequence: 1,2,3,4,5,6,7,8,9,...

Continuity of Conscious, reason by sequence reflecting sequence by reason, circle logic causes, creates, effect, sequence perceived as it should be, cyclic perception.

Jabarut—Manifestation-Meaning- ∇ $\Downarrow$

Water Sequence: 1,0,3,0,5,0,7,0,9,...

Discontinuity created from continuity.

Decree as Constancy, binding field as (C_0) $\Downarrow$ Sequence: 1, 2, 4, 5, 7, 8, 10, 11,

13... Created from deletion, not in space $\Rightarrow$ in time, not in time $\Rightarrow$ in space.

Malakut—First Cause—Time (eternal)- $\Downarrow$

Sequence: 1,4,9,16,25,36,49,64,91... Origin of self define context $\Rightarrow$ squares.

Destiny as Permeability, binding field as

(μ_0) $\Downarrow$ Sequence:

1,1/4,1/9,1/16,1/25,1/36,1/49,1/64,1/91... inverse, reflected $\Rightarrow$ self defined squares.

Nasut—Nothingness—Space- $\triangle$ $\Downarrow$ Air

Sequence:

1 $\Rightarrow$ -1,2 $\Rightarrow$ -2,3 $\Rightarrow$ -3,4 $\Rightarrow$ -4,5 $\Rightarrow$ -5,6 $\Rightarrow$ -6,7 $\Rightarrow$ -7,8 $\Rightarrow$ -8,9 $\Rightarrow$ -9,... Origin of polarity.

Duration as Permittivity binding field as (ξ_0)

..... $\Downarrow$ 1, 1/2, 1/3, 1/4, 1/5, 1/6, 1/7, 1/8, 1/9...

Origin of diminish by divisor to particular portion.

Turaab(Ghabaar)—Dust—

Particle—Earth - ∇ $\Uparrow$ 0, 0, 0, 0, 0 (0_0)

A visual layout of this cosmology, hierarchy.
`Abdu'l-Bahá indicates in one of His writings. The next world and all the created divine worlds,

including ideal worlds is contained in this world ... except the uncreated Creator.



So that Bahá'u'lláh is indicating that the Names of God, the qualities that we use as names, can cause the creation of things to occur. This has been demonstrated that cause can be something that we have never perceived before as Master Müller demonstrated with his sequencing of numbers.

So when something is identified as the Grace of God. When something is identified, it is by God's Grace. If something is identified as graceful. Then we can see how the word grace creates in our mind the reality that is being referred to as grace. That mental reality created by words, just as number sequencing can convey the process of becoming, cause $\Rightarrow$ effect, by analogy. Just as one

is a numerical reality and a quality and quantity. The quality precedes the number whether you know it or believe it.

This student loves physics. The proof? Physics equations contain literal, as word meaning. Word = meaning. Just write a physics equation with only numbers. e.g. 2π . A meaningful equation requires words or symbols of words to have any meaning. =, +, (...)², -, x, $\sqrt{2}$ are all symbols for words and word relations. So when a fellow physics student asks for numerical, mathematical, or computational proof of valid hypothesis, let them first understand the meaning of the words used in the proof. Let them understand the meaning of motion as Zeno presented, the meaning of time as Mir Darmad presented, the meaning of 1 as Hermes presented, the meaning of equals as Robert Recorde indicated, parallel lines are the same with a contingency by words.

So when all of the divine religious and divine physics writings indicate that reality is created from words we could begin to sort, count, and measure the proofs of this parallel. It is simpler to say the unity of science and religion.

So what is all of this have to do with the covenant? The covenant is a relationship in divine sequence. The covenant is relationship between the element of yourself to the Creator. So in the simplest sequence, which is particular, the next sequence is in spatial relations, the next relation is in temporal relations, the next relation is meaningful, as you are deleted from each of these relationships as an element, you move forward towards understanding the one who you are and what your purpose as an element be. And the beauty is all of the sequences that Master Müller presented to us. One is the original beginning of the sequence. You are one, unique, reality. What do you will as sequence guided by the covenant.

50 years ago, this student recalls a lecture given by an elderly 90-year-old Bahá'í, Ruth Moffett. In the lecture, she associated the fantastic reality of laser beam (such as Stephen Friberg, works with as an artist) correlating that reality of light to the reality of the Baha'i Revelation as being light. This being the age of light. That is the context of the lecture and the essence of the content. Ever after the lecture, she conveyed personally that she knew George Washington Carver, and would visit with him. George Washington Carver conveyed that he, by reading the divine word, the divine scripture of the Bible, was able to understand how to create peanut butter and other things that he invented. He attributed his inventions directly to divine scripture creating his thought process. In other words divine Scripture created sequencing of thought for the good. Remember this proof next time you eat peanut butter and wonder what good can come from the divine word.

It is a small note. Ruth Moffett personally also knew Albert Einstein and would meet with him to offer mutual prayers. This student does not know the quantity of prayers, but is willing to wager your thoughts that the quality was good.

What causes the sequencing of thought can be rearranged by the words of the Manifestation. By re-sequencing our thought we can actually perceive relational realities differently. Currently because of the disunity on this planet, we cannot perceive how to go faster the speed of light. That is the Will of God. Because if we could travel faster than the speed of light, then we might take our disunity with us to another planet system and share our confusion. So God in his great wisdom

creates protection in that a species that is dis-unified, who cannot therefore, comprehend time to space and their relationship to it and therefore they will not take their disunity to other places in the universe. Once a species understands the relationship of time to space that it is under the single reality of the Primal Will of the Creator (or terms similar to describes such a relationship) then passing through time to space in the way that excels lights sequence, perhaps the way the conscious does, will allow us to go to other places in the universe because we will have knowledge about the origin and the reality of the universe, one fold in time, one fold in space, unity itself, **Universe**.

Elderly Bahá'í student,
Clyde Arthur Keys

Internet information:

Theo is a gender-neutral name of Greek origin, meaning “God’s gift.” It is derived from the ancient Greek Theodōros, which comes from the word theos, meaning “God” and dōron, translating to “gift.”

Oxford Dictionary:

Extract

Theos Is the common word denoting a god, especially one of the great gods (see olympian gods). Although often referring to an individual deity in his anthropomorphic representation, the term is rarely used to address a god: no vocative exists. The term is often used instead of the proper name of a god, e.g. when the god’s name is under certain restrictions or reserved for direct dealings with the deity, as in the mysteries: τῷ θεῷ is the normal expression there for *Demeter and Kore (*Persephone), ὁ θεός and ἡ θεά are Pluto (*Hades) and Persephone. It is also employed when identification of an individual god is precarious, for instance in the case of an *epiphany or vision, or as a comprehensive reference to any inarticulate, anonymous divine operator (θεός τις, θεοί: ‘some god’, ‘the gods’); it alternates in Homer with δαίμων (*daimōn) to denote some unidentifiable divine operator.

Unidentified operator, accent, emotion, apostrophe like a hamza’ or question mark?