

1⇒0) Reason by Contingency = Emotions



Mea culpa, no other or institution is accountable for this student work. Words are containers of meaning such as Medium.

The essence of all that We have revealed for thee is Justice, is for man to free himself from idle fancy and imitation, discern with the eye of oneness His glorious handiwork, and look into all things with a searching eye.

~ Bahá'u'lláh

Ironically, the eye of oneness requires two eyes to see the depth, to search deeper, to understand the meaning conveyed. Bahá'u'lláh and the Báb give choice of meaning embedded in Their writings. Your eye as mind discerning and searching, and the other Eye, as Mind, of the Manifestation's perspective of Oneness. Balance. Justice. Equate. Compare.

Human intellect requires correspondence of two fields of information. It be binary. Without the two fields, the view is inadequate. As binary vision is required to understand the reality of depth of field in simplistic cognition. The reality of equals in mathematics is the correspondence to the two sides of the equation. The reality of language is the correspondence between the symbol and the

concept. In physics the correspondence is equating the experimental results from the hypothesis composed in the framework of predilections to predicted outcome. An outcome determined by the quality and method of measurement. A symbolic representation to the relationship of two distinct qualium as the physical law to the quantum as *constant* contingent. Energy as distinct physical quality related to mass as distinct physical quality by constant velocity, $2E=MV^2$. Velocity is the association of physical space to meaningful imaginary nonphysical segmented time. That velocity is squared, compounded, compared to itself, we have a true logical constant. It is what it is. Constancy is the anchor around which floating relations of reason as meaning do pivot. This is further explored in the **25) Structure of Physics Equations.**

Which brings us to emotion. The reality of love is the correspondence between the lover and the beloved. So a human being, and its full experience, is actually the correspondence between reason and emotion. Reason is an emanation that comes from and of that which is known (contingent knowledge) by conscious correspondence; emotion comes from the realm of that which is uniquely correspond-ible, as unconscious, unknown, the heart. Contingent conscious with unknown, undefinable, unbounded heart, is required for the binary, the integrate of the relationship from the particular to the universal and derived back again. This relation of known to unknown creates excitement. Excitement because you're standing on the edge of the abyss of unknown. Seeing the relationship as oneness is the perspective that allows us to comprehend our wholeness. The perspective of oneness is recognizing the relationship based on the contingency, all comes from the ONE. Mind perceives quantum of One; heart perceives qualium of One.

Kamran Sedig, the mathematician, beautifully conveys the conscious perspective of oneness that is expressed as analogy. There is also the beauty of metaphor that the mind does not grasp, but the heart does. It is mathematical:
Analogy⇌mind=Heart⇌metaphor.

**Analogy the tenor is known.
Metaphor the tenor is unknown
and open for assignment.**

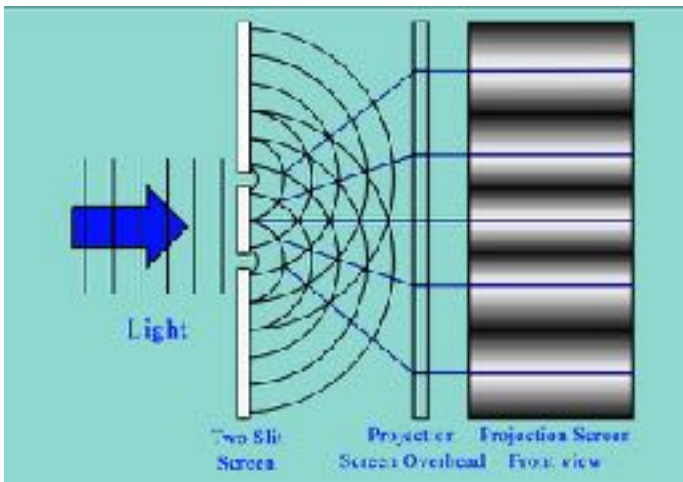
At the very depth of love is the secret, that the one whom you love is a mirror, an eye, of your own self to see who you are, and where you are going, as their responses conveys your spiritual/virtue reality.

With the other eye of the Other Self, the ONE, the whom you love, is mirrored as the Beloved, the Divine ONE by manifestation of the divine reflected in them, as your companion, by their spirit/virtues.

It is necessary to see the binary view of the two eyes of love to see the depth of love. It is poetry between the reader and Poet. It is the certitude between the Manifestation and the first believer. It is the field of the divine teachings interacting with your field of conscious. The physics of the Dual Slit Experiment conveys this divine law. Is it the particular reason between your mind and this universal question?

William Douglas Horden, a shaman friend, who says *We Are I Am*. Meaning is choice.

To understand human conscious, it is necessary to be aware that we have conscious that observes the senses just like an animal. We have another conscious that is aware of the animal conscious. Self aware. Dual Slit Experiment as split light beam, as split conscious.



This is a Binary interaction. When the body dies that animal conscious ceases to function. Then the question: what is your "self" conscious to interact with. If you have not recognized another Conscious to interact with, you will find yourself as a singularity a single conscious and the interaction will be gone. No reference. Location in space requires another location. Location in conscious requires another conscious. ¿Will you then will to search memories for some Conscious to interact with? You will have heard about One of the Manifestations or all of Them and the door may open. Reason, Meaning, Salvation, Equate, Tradition, Enlightenment, Submission, Correlate, Covenant, Truth, Definition, Duty, Postulate, Rituals, Assumption, Service, Reverence, Unity, all our bindings as religions, as

sciences, call us to the relation with the Message and Messengers of the One.

If we do not see Nature, Physics, as a personal Message from the One world around us, then this is the day when we should awaken and see with our other eye.

To understand the proposed idea that human conscious is the interaction between animal conscious and self-conscious requires us to examine the divine writings. Repeatedly, the writings of Bahá'u'lláh demonstrate the dual conscious interaction, a divine Dual Slit Experiment. The conscious of the Manifestation as the Primal Will, and the conscious of the Manifestation as the human reality that has location in space in time. Bahá'u'lláh's tablets, such as the Fire Tablet, demonstrate conversation between these two conscious events. So if the Manifestation is a conversation between two states of conscious events, a divine Dual Slit Experience. It is understandable how a human being can be interaction between the animal conscious (relatively unconscious), and the self-conscious (possibly conscious), the human dual slit experience.

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O MY Well-Beloved! Thou hast breathed Thy Breath into Me, and divorced Me from Mine own Self. Thou didst, subsequently, decree that no more than a faint reflection, a mere emblem of Thy Reality within Me be left among the perverse and envious. Behold, how, deluded by this emblem, they have risen against Me, and heaped upon Me their denials! Uncover Thy Self, therefore, O My Best-Beloved, and deliver Me from My plight.

Thereupon a Voice replied: "I love, I dearly cherish this emblem. How can I consent that Mine eyes, alone, gaze upon this emblem, and that no heart except Mine heart recognize it? By My Beauty, which is the same as Thy Beauty! My wish is to hide Thee from Mine own eyes: how much more from the eyes of men!"

I was preparing to make reply, when lo, the Tablet was suddenly ended, leaving My theme unfinished, and the pearl of Mine utterance unstrung. ~ Bahá'u'lláh

The middle paragraph conveys in eloquent terms, the rational balance equating by qualium as beauty, between the "most manifest of the manifest, and the most hidden of the hidden", the manifest as

question, the hidden as answer, dual orthogonal, complementary, binary.

What a gift at the Manifestation would convey to us in a matrix of words extractable to meaning what it is to experience Revelation. The divine Dual Slit Experience documented above, conveys to us a divine meaning of the Dual Slit Experiment. How two paths of light coming from the same original source are split and yet reunited to create a momentary experience in time and space transcendent of particulars. The projected static wave pattern that we are able to observe and, by metaphor $\Rightarrow$ to analogy, thereby know the Manifestation, thereby know ourself by our two conscious states.

If humanity examines carefully, Confucius' emphasis on ritual, it is necessary to recognize that ritual is the essence of reason. It is necessary to see that the deeds practiced as the ritual are symbolic association as connection to the reality the ritual is calling to mind. This is the essence of reason: purposeful meaningful association for the good. To remove one shoe entering a domain is an act of respect. It is a ritual, but it is actually the respect that you want to present. The removal of shoes is merely the symbol. It is pure reason; it is science. Science and mathematics are collections of symbols that are associated by consistent ritual or rule and respectful rational thinking.

If understanding how your father's sperm penetrated your mother's egg fills you with awe, then have that same perspective that allows the teachings of Another to enter your conscious. Being receptive allows the active force of divine revelation to produce heat/energy to create change of unconscious thought to conscious deed. When we ask, why did we do that? We can find underneath our will basis on both: values and meaning that emanate from divine revelation are interaction with the values and meaning that are derived from our animal sensibilities and desires in the physical world.

To move conscious examination of conscious to examination of the physical structure as natural existence at the essential level is to fertilize the ground to understand separate space and time, **1) Separation Space $\Leftrightarrow$ Time**. The separation of space and time is as important as grasping the separation of birth and death.

"Truth is ever to be found in simplicity and not in the multiplicity and confusion of things."

~ Isaac Newton

ParticleSpaceTimeMeaningPurpose from the perspectives of created.

1. First realm: It is what it is; a particle is. Identity Law as Primal, as particular postulate. How ever, mind asks cause?
2. Next realm, degree, space: The reality of particle is defined and contained by space, it is derived by and contingent to space. Its spacial boundary begins and ends as relative existence as separate individual reality requires space. Particle discontinuous in relation to space. Space is vectored continuous in relation to the particle as it is its container. Space $\Leftrightarrow$ particle boundary exists. Red contains all red things and ideas. Boundaries are. Space causes particle. Non temporal causation. This a perspective of not particle. The perspective of the particle, how ever, is that it contains space. Its outer boundary contains space. Both perspectives are valid. The world contains you: valid perspective. Your conscious contains your world – valid perspective.
3. Location Law. It is where it is, a particle's location, defined and contained by space. Its location is defined by and contingent to space. Location². As it is necessity, as essential not accidental, there must be **that** particle at another location for for location to be defined by space between, to be defined by space identity, by space itself. Emphasis: the single distinction, essential characteristic of the particle is the different location. Monosem. Location $\Leftrightarrow$ Location. Embedded in Location Law is an aspect of reflection, as true vector. It is what it is. That which reflects a contingent reality follows the law of pseudo vector. That which reflects divine reality follows the law of true vector. The dual particle is a particle. Entanglement as divine reality as question. Space is not time is not space. They, the identical particles, are as they were, changeless, motionless - each distinct by space only - identical, all other measurements the same. Logically no time in this relation. Entanglement be proof of singularity of a twin particle in space. It is what it is both places. John Archibald Wheeler: Arche Electron, Ding.
4. The Bell Theorem conveyed understanding but just needs this twist repeated: Time is not space is not time. Entanglement is outside of time not space. Time does not apply. Proof: If the entangled particles did have the same location in space, that is, if locality* does not apply, then they are the same particle at the same location as well: no entanglement. There as, if time does not apply, as they are the same particle at two places; time does not apply to entanglement.

Space and time are separate. Entanglement is in space not time. Entanglement not temporal. If two identical particles at identical states are examined at two different times, at the identical spatial location, then the mystery is not about entanglement. For particles in space to exist independent of time there *must* coexist two identical, twin, same particles at two different places; entanglement is. Space is separate of time proof by entanglement. Space is separate of time proof by qualium: **1) Separation Space** $\Leftrightarrow$ **Time**. Physics is about re-cognizing qualium boundary. Parmenides: nothing changes in space, it changes in time.

5. Next degree, Law up, First Cause, aka time. The particle before and after, essential polysem, of one many. Time: If they, the particles, are *still* the same; same positions, same state fore, and same positions, same state *now*. **Or** they have moved in relation to each other. Then space, the space between, and or energy state *becomes* contingent on and contained and defined and derived by time. Space and state discontinuous in relation to time. Proof: ¡By time!, Earth $\Leftrightarrow$

Moon space moves with Earth-Moon, yet, changes by time. Space sliced by time as perspective.

6. If a particle is not what it was or it is not where it was. A particular identity is there fore, here now, defined and contained in and by time as well, a particle, in space, in time. Particle discontinuous in relation to time also. Space discontinuous in relation to time as particle comes to be in that spatial location cause by time location, that space no relatively is no more, in that particle occupies space where space was. Heraclitus: not the same river.
7. Next realm up, as degree: Time derived of meaning. Law by Law, physics. That a particle is not what it was or is not where it was implies a meaning. Conscious, Reason, is comparison of the two states as specified above. Comparison of what it was to what it is, derives by meaning to conscious. A comparison of where it was to where it is, derives by meaning to conscious. Newton: meaning of velocity derived by time variable conveys location in space.
8. Time is contained in meaning, logically, metaphorically, literally, mathematically, spiritually, scientifically, and in religious thought. Bahá'u'lláh conveys this simply and profusely. New revelations bring new meaning, a new age, a new time by new meaning. A particle, in space, in time, in meaning. As Heraclitus/Hermes indicated logos is eternal as meaning contains time. This is science. This is reason. There is no time in hourglass; no time in cesium nucleus. The *meaning* of hourglass sand moving

contains time; the *meaning* of cesium nucleus changing contains time. Meaning contains time. Time discontinuous in relation to, relative to, meaning. Einstein: time is relative if we get his meaning.

9. Ascent up, realm above, purpose. Primal Cause derived of Primal Will: First Cause, time derived of meaningful purpose. A change, as Democritus 0) conveys, as reasonable meaning conveys is purposeful. Of necessity this question is provoked, "Why the change of place, why the change of state, why the change of meaning. Answered as and by and in purpose, will. There as in space, fore as in time pre-ceeding, confirms meaning contains sequence as time, there fore a cause. Primal Will as Divine Purpose contains First Reason as true meaning contains First Cause as eternal time contains space as separation contains particulars. Meaning is contained in created by, derived from purpose. Our words, our language, our conscious, our science, con-science tells us. Mysteriously in plain sight if we choose to see. Con-science dictates ethics as meaning contained by intention, purpose. If a person kills another intentionally or accidentally indicates meaning of the deed. Purpose contains meaning. As truthful physics students, we search for the First Cause; to know this we stand under the meaning of purpose as Primal Will contains Primal Reason (meaning) contains First Cause (Time).
10. Meaning is derived, provoked, goaded, pricked by the question of chain of causes until, ad infinitum from our ancestors (to infinity indicates First Cause; Lucretius ** It is necessary to perceive purpose as the generator. Divine purpose as Primal Will: a particle, in space, in time, in meaning, in purpose. Meaning discontinuous in relation to purpose. Purpose continuous in relation to meaning.
11. Particular things derived by separation and containment in space. Space not in those things. There is a boundary, constant. Space is a derivative of, separated and contained by time. Time is not in space. Time not in hourglass, or watch. There is a boundary, limit. Time is a derivative of and contained and separated by meaning. Meaning is not in time. Time is in meaning. There is a boundary, constant as source of will. Meaning is a derivative of separated and contained by purpose. Meaning is in purpose. Purpose is not in meaning. There is a boundary, choice. We know the purpose of a meaning of a thing after it is done, as a book, kitab. We know the purpose of a meaning, of a time, of a space, so as is particular after the author, as authority, as Creator instructs us. The Manifestation as pre-

existent Being can educate us as to meaning as to purpose. Structure, Bahá'u'lláh says this glorious structure. The purpose of nature is for each student to choose to see. All one all unique. The Manifestations: reveal purpose.

The Buddhist teaching on dependent arising, its association with, parallel to, `Abdu'l-Bahá's writings regarding contingent origination, concerns particular conditions whose presence is indispensable for physical and nonphysical reality to come into existence. That is a particle contingent on space contingent on time contingent on meaning contingent on purpose is supported by physics and religious reasoning.

For whatsoever can be conceived by man is a reality that hath limitations and is not unlimited; it is circumscribed, not all-embracing. It can be comprehended by man, and is controlled by him. Similarly it is certain that all human conceptions are contingent, not absolute; that they have a mental existence, not a material one. Moreover, differentiation of stages in the contingent world is an obstacle to understanding. ~ `Abdu'l-Bahá, Tablet to Dr August Forel

The Greek philosopher Apollonius, as the Arabic philosopher Balinus, who has claimed to derived the Emerald Tablet from the pen as hand of Corpus of Hermes, was a talisman crafter. When you read the Corpus Hermetica, you can see how you could derive the Emerald Tablet from that body, corpus, of work by pen as "in his own hand". But you can also take the Emerald Tablet, integrate that into your thinking, and produce a work with the majesty of *Corpus Hermetica*. But you can also take the Emerald Tablet, integrate that into your thinking, and produce a work with the majesty of *Philosophiæ Naturalis Principia Mathematica*. The difference of integration by a mind compared to the integration by another mind would be relative constant of the mind producing the integration. This is what calculus teaches us about the ONE. Our mind as our perspective is unique by the constant of mind, as in the constant that is seen in an integration result of a equation as in calculus.

Issac Newton's integration of the Emerald Tablet to his question of the cause of falling by the ONE shows the same constant of mind produces a distinct principal principle of physics...derivatives mark hidden boundaries, limits, constants, contingency. So what each person understands of the law of cohesion between realities, such as celestial bodies can differ and both be correct. That the next life is derived of this life is the current perspective. If the next life is our meaning, our

purpose, as understood by our conscious, then in reality, this material life is derived from that. The revelation of logos by the Manifestation allows us to derive its meaning if we so choose. What others derive from logos and then integrate will have a different quanta or qualitas because of the constant of mind as conscious and of the constant of heart as unconscious that does or did the integration. It is calculus in principle. Re-deriving will result in similar result, yet different.

As Mondragon & Lopez and Robert Persig inquire, quantum or qualium? Yes, by God, it is correct to measure nature. Yes, by God, it is correct to perceive the beauty value of the measurement. Dr Paul Dirac EE told us an equation is more likely to be correct if it's a beautiful; he saw the balance. The intention of the goal alters what the result of the integration might be as cognition of nature to understand First Cause. Paul Dirac EE was looking for and saw beauty. He conveyed it mathematically. The poetry the beauty of math.

The constant of mind/heart contains distinct perspective with its integration. Upon death, we will perceive the meaning of life by comparing derivative understandings to each other's and it will appear as one mind. However, each will still have a distinct understanding of the truth. So the teaching of Bahá'u'lláh that independent investigation of truth is required as a unique and yet unified soul as one is mathematically supported.

Bahá'u'lláh's constant of mind, Primal Will, allows us to see the oneness in all things.

This student has read the thoughts of others and did not understand that the intention to understand was required. The ease of understanding is a function of strength of desire, intension of intention, and to do so whether searching for truth was to practiced as skill of deed. The degree of cognition is immediately imminently associated to the degree of truthfulness of that conscious. Truthfulness is the essence of intelligence. If one does not speak the truth, especially to ones self, then one does not see the truth or hear the truth. Focus, like intension of intention, is the singularity state of conscious. Physics $\Rightarrow$ Qualitum $\Leftrightarrow$ Quantum = Names $\Leftrightarrow$

Numbers = Truth $\Leftrightarrow$ One $\Leftarrow$ Religion

What is a talisman. A talisman is something that conveys protection, that conveys connection, that conveys hope, that conveys a deeper meaning as question. A talisman conveys a question as to what it is. ¿Like a question mark; like a hamza; like an apostrophé? A talisman has the same power as the written word. A thing which conveys meaning. It is

the meaning which matters not the matter. You are a talisman.

If you walk into the jungle, and you come up on five skulls elevated by five poles, you suddenly hesitate and there's a meaning conveyed to you. In your ignorance, which provokes fear, you don't understand the purpose, the intention of the message. So somehow you think that those skulls are warnings to tell you that the people beyond the skulls have killed people and put their skulls there as a message. You see yourself as the skulls. This fear is out of ignorance. Ignorance is the free fall of thought into a black hole where light is not apparent. It is the free fall of unknowing like in a dream to find your ancestors. The power -of the Emerald Tablet, -of "we are our ancestors traditions", -of Corpus Hermetica, -of the BahaiTeacings.org, all of the perspective sources of Oneness would allow you to look past the skulls and see for yourself that you put the skulls and there by what has actually occurred. You see them as yourself. Beyond the skulls there is a collection of people who have a connection to the past; they have a connection to their ancestors. They want to convey that they have that connection with each other by their ancestors. Their ancestors by this means looks over them, and cares for them, and protects them. So when they put the skulls of their ancestors out on top of posts it conveys that they see their ancestors as elevated, as present, not forgotten. By that connection to their ancestors, they know they are protected and connected to each other. Their knowledge is powerful as they know. As Confucius says follow the rituals. (Now, we say follow the money and are now confused and forgot Confucius as our ancestor.)

That is to maintain a connection to the past, connection to knowledge, and connection to ancestors, and this will unfold power as does a talisman. So the five skulls are talismans. They actually convey a purposeful meaning. The ignorant who do not get the deeper message have fear and back away. Hermes explains to us where idols as symbols get their power come from.

The next time you take a journey beyond periphery of your village, into the jungle of religion, and you come up on unknown reality such as scriptural judgment day, you stand before five skulls. Uncomfortable you back away or not.



Clearly and Squarely A Skull, an anatomy student's familiarity at home. Fear of a skull? Fear of death? Only the ego fears death, the ego does not perceive the promise. As only the ego fears love, does it perceive ignorantly its end by lover and beloved command that ego spontaneously die? Death is a promise as is love.

The first skull of judgement day is today that you bring daily judgement upon your self.

O SON OF BEING! Bring thyself to account each day ere thou art summoned to a reckoning; for death, unheralded, shall come upon thee and thou shalt be called to give account for thy deeds. ~ Bahá'u'lláh 1)

The second skull of judgment day witnessed, but not judged, by your ancestors. You are the primary judgment, you will judge your own soul upon death.

In this day none is needed to bring account against thee except thine ownself. ~ Bahá'u'lláh 2)

The third skull of judgement day that you judge another this day imagining you have righteous authority to do so. When in fact, that person was put into your life to teach you something God wanted you to understand.

In the Bayán God hath forbidden everyone to pronounce judgement against any soul, lest he may pass sentence upon God, his Lord, while regarding himself to be of the righteous, inasmuch as no one knoweth how the Cause of God will begin or end. ~ The Báb 3)

The Cause of God, meaning the purpose of creation that which causes us to know our own selves there by know our Creator.

All abide by the Will of God, whether they know it or believe it, whether they want to or not. ~ The Báb 4)

The forth skull of judgement day that you judge this day the New Revelation from God to be not. Judged by your limited conscious understanding, rather than by your pure heart, intension and intention, vigorous curious open desire necessary to understand such a claim.

The understanding of His words and the comprehension of the utterances of the Birds of Heaven are in no wise dependent upon human learning. They depend solely upon purity of heart, chastity of soul, and freedom of spirit. This is evidenced by those who, today, though without a single letter of the accepted standards of learning, are occupying the loftiest seats of knowledge; and the garden of their hearts is adorned, through the showers of divine grace, with the roses of wisdom and the tulips of understanding. Well is it with the sincere in heart for their share of the light of a mighty Day!" ~ Bahá'u'lláh 5)

The fifth skull of judgement day is Who is the Judge at a deeper level?

1. You? If so, you are consigned to the world of your judgement as justice.
2. The ONE? Then you'll be consigned to have your life intention purposed by the ONE. Tis' mercy.
3. Mercy and Justice is but one Arche coin the Will of the ONE whether we know it or believe it.

Say, O people, we ask a word from you by the Most Great Truth -- and we will take God as a witness between us, verily He is the Beloved, the Beneficent; -- present yourselves before the Throne of God, then let your speech be unprejudiced and be ye of those who are just. Was God the powerful over His matter, or were ye of those who are powerful? Was He the unconstrained in Himself, as ye say, "verily He

doeth that which He pleaseth, nor is asked concerning that which He wisheth," or, are ye yourselves the unconstrained, and say this word merely be tradition, in the same manner as was said by your fathers, in the times of the messengers? ~ Bahá'u'lláh 6)

Run back to the safe village Nomos or wander as man and wonder as woman in the jungle Physis with Logos as guide. What say ye?

There are those who condemn ritual. If you want know the meaning of the ritual, examine it as the expression of exaltation and reverence. It is an attempt to put Meaning, the Divine, before us. If it is practiced negligently, meaninglessly, abandon it.

There is a story that Bahá'u'lláh, when living in Baghdad, would reveal tablets. On an occasion after a revelation, He would walk down to the river and wash the ink out of the paper in the river. He would state that humanity was not ready for that portion of revelation. The river there is the Tigris, meaning arrow.

What the Manifestation reveals cannot be unrevealed. Washing the tablet out in the river is a very interesting gesture. Water can not undo divine revelation. Consider another river described by Heraclitus, the river of change, the river of purposed meaning as time, the one we cannot step into twice, like the arrow, like the Tigris.

The Manifestation reveals meaning and purpose and changes time. After washing out those divine words in the river, we could not see them, however, they will unfold within us. When Bahá'u'lláh would reveal, it irreversibly altered, increased our capacity, altered our capacity for meaning, altered our capacity for purpose. Those words will unfold by purposed meaning in time. By the arrow of purposed meaning in time, by the Primal Will, we will be infused with them. We swim in the arrow river of Heraclitus, the river of change; the Tigris is a good place to baptized our thoughts. Perhaps if this was the time of unity of humanity we could do so as a symbolic gesture.

Free will is ignorance of the Will of God. The light follows the Will of God; darkness does not know the way of light. ~ No name

Understand that science is a consensus of models and systems accepted by those who have achieved a degree of reason demonstrated by their educational degree or by their works that are functional and serviceable, they have produced that which helpful to humanity. Is the primary unity that

exists with this consensus which enables science to have the power it does. This is reflected in the law of consultation, which is a scientific reality. When consultation occurs the conclusion based on a well defined problem, well defined facts and truths associated to the problem is considerations given to possible solutions. The solutions are tested and applied. The consensus is reached in the best scenario. Once that consensus is reached, and the consultative group makes a decision then that is reality at that time. To not accept the consensus, to not accept that view, may represent a point of disunity. It is better to excuse oneself from that group, then to be there as a cause of disunity.

Elderly Baha'i student sorts though high school education, in search meaningful structure of Kosmos. This student must re-cognize all came from others. Mea culpa.

Elderly Baha'i student,
Clyde Arthur Keys

Source of All Seeing Eye: Shutterstock.

The triangle, circle, and All Seeing Eye existed before the Christian concept of Trinity. They go back past Pythagoras as Ancient. The idea that we are all observed is Ancient. To associate ancient symbols is to each other relatively timeless. Timeless statements, convey eternity, and we get that without even using our conscious comprehension. Meaning is outside of time.

Skull image: courtesy of this student.

*) Locality has used by Einstein, and by John Stewart Bell referred to "local unknown variables", causing the behavior of an entangled electron pair to be linked. In the context of this paper locality refers to essential locality. If we use words with the common meaning, then information conveys most effectively.

**) "Lucretius presents the argument:
If cause forever follows after cause in infinite,
undeviating sequence And a new motion always
has to come out of an old one, by fixed law; if
atoms Do not, by swerving, cause new moves
which break the laws of fate; if cause forever
follows, In infinite sequence, cause—where would
we get this free will that we have, wrested from fate,
by which we go ahead, each one of us, wherever
our pleasures urge? Don't we also swerve at no
fixed time or place, but as our purpose directs us?"
— WTA, p. 59 Wikipedia

0) The purpose of physics has been stated to know the First Cause.

"Nothing occurs at random,
but everything occurs for a reason and by
necessity." ~ Democritus

1) Arabic Hidden Words #38

2) Bahá'u'lláh quotes this from the Quran. Surah Al-Isra "Read your record. You 'alone' are sufficient this Day to take account of yourself."

3) Selections from the Writings of the Báb

4) Quote from memory, printed source unknown. It is fully supported by the Remover of Difficulties prayer by the Báb: **Is there any Remover of difficulties save God? Say: Praised be God! He is God! All are His servants, and all abide by His bidding.**

5) Kitab i Iqan P. 68

6) Compilations, Bahá'í Scriptures, p. 217

Many words can be summarized by **ONE**.