

38) Manifestation

⇔ Spiritual

Expression;

Radiation ⇔

Physical

Expression



Mea culpa, no other or institution is accountable for this student work. Human will, as contingent, is a reflection Medium of Primal Will, as omni-inclusive.

Thou hadst asked about fate, predestination and will. Fate and predestination consist in the necessary and indispensable relationships which exist in the realities of things. These relationships have been placed in the realities of existent beings through the power of creation and every incident is a consequence of the necessary relationship. For example, God hath created a relation between the sun and the terrestrial globe that the rays of the sun should shine and the soil should yield. These relationships constitute predestination, and the manifestation thereof in the plane of existence is fate. Will is that active force which controlleth

these relationships and these incidents. Such is the epitome of the explanation of fate and predestination. I have no time for a detailed explanation. Ponder over this; the reality of fate, predestination and will shall be made manifest. ~ 'Abdu'l-Bahá SWA

Examination of radiation indicates that it is a consequence, a transference, that which proceeds from the originating substance. It does not occur according to the will of the creatures participating in the transference. It occurs according to the Will of the Creator. `Abdu'l-Bahá makes it densely clear that the sun emanates light but it does not have any act or will in it's doing so. The sun is the Earth's singular source, the radiation, of visible light and heat. We know the stars produce radiation of intellectual value. The light does not will to be. The earth does not will to receive the light. Fire burns because that is the nature of fire. It is not an act of will of the fire itself. Radiation pertains to a physical transfer. The light is a physical reality. Gravity is a physical reality. Electric fields are a physical reality. Magnetic fields are a linking of a physical reality to a previous or possible future reality. Manifestation pertains to non-physical realities and radiation corresponding to a physical field. Magnetic fields are a mystery by their transcendent nature. Associating time to space. They are a remarkable evidence of a higher reality, the Manifestation of the Creator. Manifestations of the past divine Persons linked in continuity to the Manifestation of this age who is linked to Those to come.

Manifestation and radiation are different. Correlated to examination of Manifestation indicates that this depends on the will of the participating components of creation. The transference of manifestation requires an act of will. The flower manifests beauty, not based on the will of the flower, based on the will of the observer and the divine Will. The flower was created to manifest beauty. We are created to observe or cognize beauty. We have a choice in our response.

The light reflected off the petals with the flower is not based on human Will. The biological event of the light coming to the retina and the brain of the observer is not based on will. It is the meaning of the light's color and configuration is based on Will. So complete transference of meaning, the essence of manifestation, which relies on the capacity or potential of manifestation. Manifestation depends on the will of an observer and One who wills to be manifested.

The phenomenal world is entirely subject to the rule and control of natural law. These myriad suns, satellites and heavenly bodies throughout endless space are all captives of nature. They cannot transgress in a single point or particular the fixed laws which govern the physical universe. The sun in its immensity, the ocean in its vastness are incapable of violating these universal laws. All phenomenal beings—the plants in their kingdom, even the animals with their intelligence—are nature's subjects and captives. All live within the bounds of natural law, and nature is the ruler of all except man. Man is not the captive of nature, for although according to natural law he is a being of the earth, yet he guides ships over the ocean, flies through the air in airplanes, descends in submarines; therefore, he has overcome natural law and made it subservient to his wishes. For instance, he imprisons in an incandescent lamp the illimitable natural energy called electricity—a material force which can cleave mountains—and bids it give him light. He takes the human voice and confines it in the phonograph for his benefit and amusement. According "to his natural power man should be able to communicate a limited distance, but by overcoming the restrictions of nature he can annihilate space and send telephone messages thousands of miles. All the sciences, arts and discoveries were mysteries of nature, and according to natural law these mysteries should remain latent, hidden; but man has proceeded to break this law, free himself from this rule and bring them forth into the realm of the visible. Therefore, he is the ruler and commander of nature. Man has intelligence; nature has not. Man has volition; nature has none. Man has memory; nature is without it. Man has the reasoning faculty; nature is deprived. Man has the perceptive faculty; nature cannot perceive. It is therefore proved and evident that man is nobler than nature.

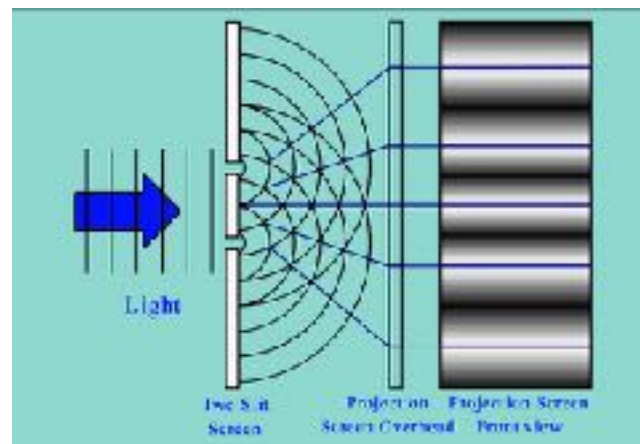
The Promulgation of Universal Peace, `Abdu'l-Bahá

This quote is balanced by another quote both true.

Nature in its essence is the embodiment of My Name, the Maker, the Creator. Its manifestations are diversified by varying causes, and in this diversity there are signs for men of discernment. Nature is God's Will and is its expression in and through the contingent world. It is a dispensation of Providence ordained by the Ordainer, the All-Wise. ~Bahá'u'lláh

Embedded in these quotes is an expression that man's free Will is what causes us not to be captive of nature. Our Will is reflection of the Primal Will. Our Will allows us to do other than Nature dictates. Our Will allows us to do different than our Creator dictates. And that is the most beautiful gift that the creator gave to us, duality of being, choice. We are able to reflect the divine Will or not, in our choices. We can reflect the Will of natural or the Primal Will as nature or reflect what Manifestation instructs us a higher expression of the Primal Will. That shows our individual existence, our essentially unique soul.

The act of the being a Manifestation of God depends on the Primal Will as a causative factor. This would be a reflection of why the Bahá'u'lláh indicates that he was created out of a different "substance" than what others were created out of. Categorically a rock is created out of physical substance, beauty is created out of the substance of meaning, and the Manifestation is created out of the substance of purpose, divine purpose, Primal Will.



Dual Slit Experiment setup

This is what quantum mechanics missed in the dual slit experiment. The meaning of the phenomenon, which has not yet been correctly interpreted, which conveys to the observer the power of the observers will and more specifically the limitations of human will. `Abdu'l-Bahá indicates that we "must make of our will a door." That is, we will to understand. The dual slit experiment has a purpose for the Creator to demonstrate, manifest to humanity that the meaning of an event that the Creator unfolds depends on our will to see the Creator's participation. It is the presence of Primal Will as the cause of determination. This causes the collapse of the equation. There is phenomenon that is outside the observation of any creature with the capacity to observe. The equation still collapses because it is observed by the Creator, The all Seeing Eye. So on the far side of the moon, there is no creature to observe physical phenomenon which occurs just

fine. It is as Albert Einstein indicated the moon visible or un-visible aspect is there whether or not he or we observe it.

The Manifestation is who He says He is whether or not we will to see it. The Primal Will has willed the Manifestation to be. The determination, in our lives, a dual slit experiment of two wills, will be whether or not we will to re-cognize.

Elderly Bahá'í student who struggles to understand,
Clyde Arthur Keys