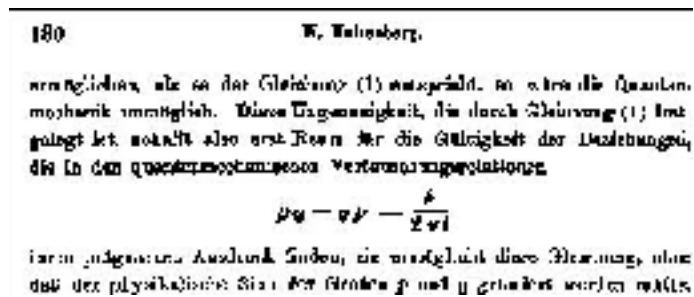


35) By (Alif Boundary) Certain Space ⇔ Unique Time as bounded by Complementarity

Mea culpa, no other or institution is accountable for this student work. Complementarity: qualitum has a quantum Medium as constant between or within a range of certainty.



Canonical commutation rule for position pq and momentum qp variables of a particle, 1927. $pq - qp = h/(2\pi i)$. Uncertainty principle of Heisenberg, 1927. ~ Wikipedia

O Son of Justice! In the night-season the beauty of the immortal Being hath repaired from the emerald height of fidelity unto the Sadratu'l-Muntahá, and wept with such a weeping that the concourse on high and the dwellers of the realms above wailed at His lamenting. Whereupon there was asked, Why the wailing and weeping? He made reply: As bidden I waited expectant upon the hill of faithfulness, yet inhaled not from them that dwell on earth the fragrance of fidelity. Then summoned to return I beheld, and lo! certain doves of holiness were sore tried within the claws of the dogs of earth. Thereupon the Maid of heaven hastened forth unveiled and resplendent from Her mystic mansion, and asked of their names, and all were told but one. And when urged, the first letter thereof was uttered, whereupon the dwellers of the celestial chambers rushed forth out of their habitation of glory. And whilst the second letter was pronounced they fell down, one and all, upon the dust. At that moment a voice was heard from the inmost shrine: 'Thus far and no farther.' Verily We bear witness to that which they have done and now are doing. ~Bahá'u'lláh

Bahá'u'lláh in an act of divine grace peels back the veil for us to grasp manner of how The Truth unfolds disclosing, yet hinting, that not all can be disclosed. BE CERTAIN THERE ARE BOUNDARIES

Every paired realm, revelation and personal knowledge, science and religion both by consensus, reason and imagination has boundaries in their association. Understanding divine verses' inner meaning is associated to understanding the mysteries of sciences such as physics. Newton's thought process to factor out $\lim \Delta t \rightarrow 0$ essentially is to factor out the unmeasurable aspect of the calculation. He factored out the complementarity of time to space by the derivative process. In calculus language, the derivative of velocity by time is spacial location. He set quantum uncertainty aside and completed the calculation. In common thought process we say "At a given speed in a car, at an exact moment, you are at a specific location." This demonstrates the complementarity of reason to imagination. You are not in a car at this exact moment, nor at that specific location. Useful pairing of reason and imagination is the bread and butter of science and religion though they seem mutually exclusive at first perusal.

This thesis is actually the product of a email dialogue between Dr. Stephen Friberg, and this student. Stephen's kindness and consideration in merely responding to emails have allowed this student to construct an explanation that is more coherent.

Kernel of emails:

He referred this student to a compilation of Common Understanding, Religion and Public Discourse in an Age of Transition. Specifically the author Farzam Arab was a particle physicist, philosopher, and a pioneer to Columbia before serving on the House of Justice. Yes, the writing is very good. And the reasoning is very good. Reason is purposeful meaningful association for the good. And the analogies used are excellent. His correlation of historic perspectives is artfully woven. The interesting dichotomy was referred us to using two models, particle and wave, to express the manifestation of an electron. Embedded in that dichotomy is the complementarity fields of time and space.

So following Bahá'u'lláh's principal principle, unity, as a physics principle, unity of scientific agreement, we examine active force, interaction with recipient, "these two are the same yet different" energy manifestation (heat), results in creation (physical phenomenon) that if we use a model that contains the reality of a particle and the reality of a wave simultaneously that model would be more beneficial.

So using Richard Feynman's model, the electron- becomes a positron+ by perspective change. The outer reality becomes the inner reality. It is very helpful. To perceive the electron- is traveling (existing) in space and the positron+ is traveling (existing) in time as a powerful model. Here, we can perceive that the electron- is a particle of time traveling in space and, now, perceive the positron+ is a particle of space traveling in time. As this particle penetrates through the boundary between space and time, it creates what we perceive as a wave. A disturbance creates a manifestation, a sensible and measurable event. An energy wave at the boundary. All manifestations of physical and spiritual phenomenon occurred a boundary, eg air, wave, water. The energy (heat), manifested is at the boundary surface.

The Primal Will as the Manifestation.

The human being as the Manifestation.

There is a boundary between. The occurrence at the boundary, the energy, the divine fire is revelation. The energy of revelation by the Báb came in 5 modes or forms. See The Gate of the Heart by Saiedi. Bahá'u'lláh indicates His revelation is 9 modes. However, he could reveal in a countless number of modes.

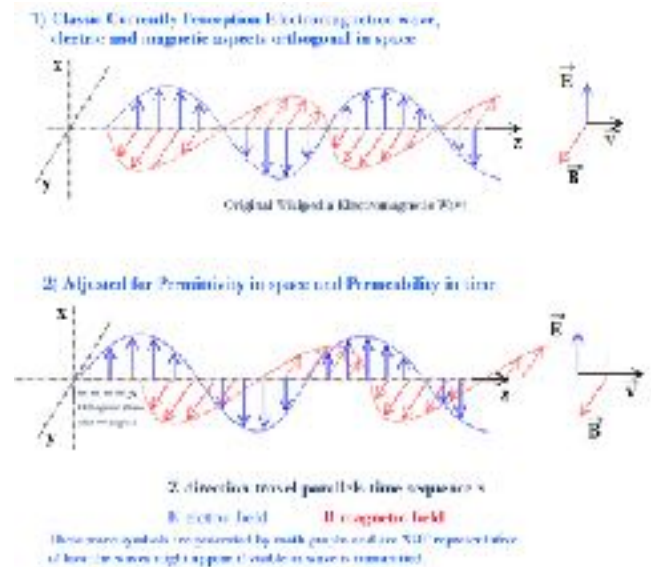
The analogy is that energy in the physical world is expressed in different forms or modes. Kinetic energy, sound energy, heat energy, light energy, gravity and its potential energy.

The particle→wave→particle is a disturbance between the boundary of space and time. The penetration is done by distinct packets identified by Planck's constant and clarified by Einstein's insights. The packets are time/space. The active force, Primal Will, which we have not recognized until recently appeared first as the positron+ in time provokes the electron+ in the future. Then recipient electron- appears. The linkage of space to particle is permittivity, allows quantum of charge to manifest. The linkage of permeability of time allows the linkage of magnetic quantum to manifest a

continuity. The mutuality of ϵ_0 to μ_0 as a current constant C . $C^2 = (\epsilon_0 \cdot \mu_0)^{-1}$
This synthesis of continuity correlates to the model of cycles we human are fond of. The EM wave is orthogonal in time. See earlier article

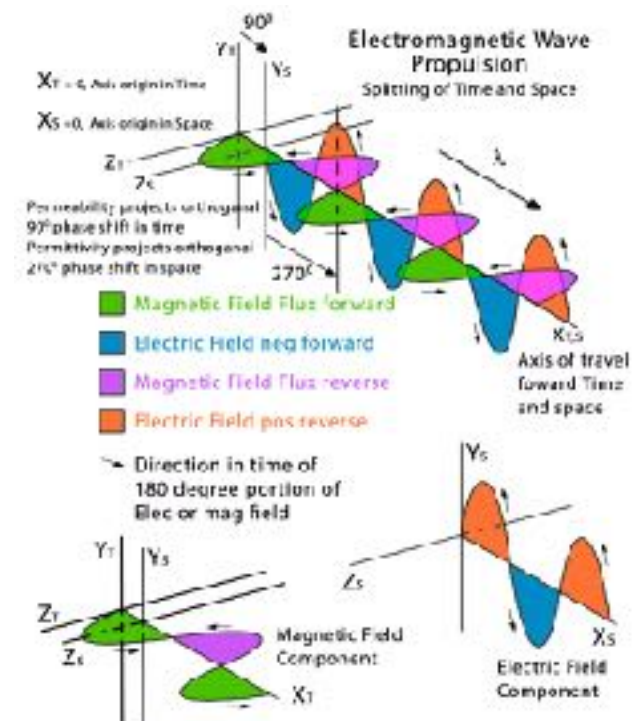
2) Truth ⇔ Light ⇔ Conscious

Parallels = Phys



There is a $\pi/2$ phase shift. EM waves are orthogonal. Yes, but by change of perspective, orthogonal in time not in space. In the drawing analogy, the spatial orthogonality of the sine and cosine waves is merely for ease of distinction visually.

Sub-atomic version depicting Steven Phelps' cosmic dance.



This is an understanding of time⇒space fields or ElectroMagnetic emission and propagation. The event occurs in time by Primal Will before it occurs in space by what we call phenomenal physics.

This model was proposed to Stephen Friberg,

So what is your thought as a physicist and as a Bahá'í? Unity of paradigms: the possibility that the wave and particle models could be unified as parallel in a single model that there is a boundary between space and time. That boundary as the surface of the electron- and is the surface of the positron+. The electron+ contains time inside and space outside. The positron+ contains space inside and time outside. These particles passed between one medium to the other, one field to the other, thereby they create what we measure as energy disturbance as a wave at the boundary. The electron- a particle of time in space. The positron+ a particle of space in time. Planck's constant as the "packet" or packaging of energy we measure, quantify as the intensity of disturbance passing as wave at the boundary. By your reasoning does this explanation have utility for science?

Thank you John Archibald Wheeler, the missing positrons+ are the electron- with the $-1/2$ spin, in time. They do not violate the Pauli Exclusion Principle because one is traveling in space and the other is traveling at time. And the beauty is the symmetry, the balance, that the Primal Will keeps with the physical laws between these two realities. These ideas are not new. As a student, I'm just trying to sort out what I've been taught."

Stephen's response was to invite this student to participate in the Willamette Institute course on the developing skill to teach the Bahá'í principle of harmony of science and religion. A great deal of understanding and knowledge was acquired in that course. Pre & post course this students understanding is that foundational principles, axioms, are evident in the Bahá'í writings. What appears to be a complementarity nature of science and religion, separate domains, are actually linked and united by our human intelligible reason.

The containment of time in the positron+ is an intellectual relationship. Time is an intellectual reality and positron+ is a mathematical particle from Paul Dirac's work explored eloquently by Richard Feynman.

There are complementarity realities in the physical world and a spiritual world. `Abdu'l-Bahá points out

that speaking and listening as realities complementarity. You cannot effectively speak and listen simultaneously. In one process a person is translating thoughts to speech to give to someone else and by the other we are processing their words or thoughts to accept into our understanding. These cannot occur simultaneously. One is subject acting the other object as recipient. At one minute, you are the subject at another minute is the opportunity to be the object. These are the limitations by the human condition, human conscious. Primal Will has spacial and temporal transcendence by the inter⇒weaving of divine will, determination, destiny, and decree. The model of light as EM interweaving is a conceptual, mathematical analogy of the inter⇒weaving of past⇒future, forward⇒backward.

We cannot actually visualize, calculate, or even imagine Primal Will's mode of working. We can follow divine guidance and alter our will, determination, destiny, and decree emitting and propagating as our actions.

When you read the words of the Manifestation you are processing your response to accept or reject at the time you're reading (until recognition of Their station and efforts to obey have occurred). This student struggles to look at everything examined and determine how it has truth rather than determining how it is incorrect. If this skill can be developed, then the world will advance much further much faster. If on the third hand, we don't think what the Manifestation is saying is relevant to our lives or to us because we don't recognize that Manifestation, then Bahá'u'lláh refers that to being heedless. Bahá'u'lláh states that we can approach divine writings from three positions acceptance, rejection, or heedlessness.

Farzam Arbab points out in his exploration "An Inquiry into the Harmony of Science and Religion." 1) that there may be a complementarity relation of science to religion. That is a purposeful meaningful association for the good. Dr Farzam Arbab has a doctorate in particle physics and in philosophy. May his life engraving be known to all.

This student had multiple regular ecounters with a soul who had no corpus callosum, agenesis en utero, the two halves of the brain were not connected. This student learned from that brave soul. May God allow, gracefully, allow us to associate pairs which appears limited by complementarity. Such thinking takes courage.

In physics, there is a similar realities that are complementarity values. There is a perception that exact location in space as an exact value and exact momentum (or energy) as an exact value are complementarity. They cannot both be determined at the same location in space and mass/energy in time. This is the foundation of the Heisenberg uncertainty principle that is frequently quoted and referred to, but not fully understood.

There are boundaries and barriers. The Alif boundary is such a boundary. That space and time are complementarity. Space is not time and time is not space. Space is a derivative of time. Time creates space. Space is discontinuous in relation to time. Time is continuous in relation to space. This is the essence of complementarity. This is the essence of the **Heisenberg Certainty Principle**: The principle that there is certain boundary between space and time.

It would be good to analyze with a different perspective the reality that Carl Heisenberg presented to us.

Planck's constant

$$\text{Kg}\cdot\text{m}^2\cdot\text{s}^{-1}$$

$$h = 6.62607015 \times 10^{-34} \text{ J}\cdot\text{Hz}^{-1}$$

Energy, mass, motion, all as physical, are relation of space by time comes in packets, quanta, bounded, limited, contingent on the ironic paradox, möbius, time contains space.

Original Heisenberg uncertainty principle

$$\sigma_x \cdot \sigma_p \geq h/2\sqrt{i}$$

σ_x = specific location x axis (spatial)

σ_p = specific relation of mass'(momentum or energy)•velocity (non-specific spatial location has a range identified by segment of time, a non-specific range of time)

σ_p = specific value based on mass• $\Delta x/\Delta t$ (!

Complementarity $\Rightarrow \Delta x/\Delta t \Leftarrow$ Complementarity!) so

analysis of this equation we can perceive that the qualium of mass is the packet lining or boundary containing the range of space for a positron+ and its relation to a temporal environment. Mass is also the packet lining or boundary containing a range of time, a packet of time as the electron- in its relation to a spacial environment. We can perceive mass as the essential quantum/qualium boundary of space and time. To understand that that boundary is actually Primal Will, First Cause is to understand the relationship of the creation being continually created by the Creator. The Creator maintains the laws of physics, the laws of the universe, the divine laws, the laws to understand who we are.

The Alif boundary is disclosed as the boundary of temporal separation in Bahá'u'lláh's Commentary on the Detached Letters Before The Surah of Light translated by Stephen Lambden. 2)

With reduced Planck's constant

$$\sigma_x \sigma_p \geq \hbar/2$$

$$\hbar = h/2\pi$$

$$\sigma_x \sigma_p \geq \hbar/4\pi$$

2π in space 2π in time

By original notation

$$\sigma_x \sigma_p \geq \hbar/4\pi i$$

σ_x contains much more information and tradition. This is a specific location in space at a specific time. To quantify this, we have put it in a four dimensional expression of space time that can be delineated by X,Y,Z,T (T with an imaginary quality i). The i gets deleted. We delete what we do not fully understand in the name of simplification. Such a concept is a familiar idea all the way back to Xeno and his moving arrow as a specific location at a specific time. Therefore, Zeno proposed that the arrow was not actually moving. He deleted the

motion as it was not fully understood. That was the sleight-of-hand. And we pondered that for 25 centuries. Now we can understand that the arrow is composed of particles that move in space separately from when they move in time. Zeno's paradox was hinting at our confusion that there is a specific time at a specific location. Time does not have spatial location. When the electron- leaves space it is the positron+ in time. This appears on the service to be a contradiction and impossibility. Erwin Schrödinger said that the only one who does not contradict himself is the one who says nothing at all. To understand this is to understand how a perfect Human Being can be a Manifestation of God, the Ancient Eternal Reality. Reasonable association of dis-similar qualities by mediation ipsity. It appears to be a contradiction in terms, but it is what it is. $E = MC^2$. C^2 is the ipsity; self referencing is a true constant. Proof: You are who you are anyone who tries to just disprove that is deeply confused.

So in our mathematics, we handed ourselves an imaginary time quality and associated that to space. That was the magical mathematical sleight-of-hand. In history, people have observed that Newton was the last of the magicians. This student loves Lorenz. His magical tricks are much more impressive. We were so proud of ourselves that we could use numbers to calculate a relationship between space and time. But when we got down to the very (Alif) boundary **"Thus far and no farther"** time and space are separate.

In the Hidden Word above the divine world is a separate world, "thus far and no farther", complementarity, not accessible by logical analysis alone. Comprehending universal divine writings is accessible by "freedom of spirit, purity of heart, chastity of soul". Three qualium just as the understanding of a particle, such as an electron- requires three other qualium,

- 1) Its source particle positron+ as active force
- 2) Itself as electron- as recipient
- 3) Interaction at boundary
- 4) Heat as wave, as energy manifest at the boundary

This is the cause be of wave/particle unity as a single creation. OK, OK, OK syntax switch as sleight-of-awaken to drifting mind. **This is the be-cause of wave/particle unity as a single creation.** However, Primal Will, as time, as cause precedes the spatial or mental expression of physical or spiritual phenomenon to be. This student would love to convey that understanding and wisdom emerge, unfold, from divine scripture.

op contains much more information.
 $op = m \cdot \Delta x / \Delta t$ which contains much more information. If we examine electron- mass as a characteristic of motion (a physicist's e-motional state reading this has many possible puns) from relational spin and intrinsic spin, the two characteristics we can define gravity and inertia by then we find the 4π (2π in space $2\pi i$ in time) This expression is necessary to be associated with mass for mass to be an active object in time. A more clear statement would be to have the mass as a quantity defined by this relation. ($m/4\pi i$). The remainder of the components in the equation that conveys momentum which conveys the relationship of the complementarity aspect of change in space divided by change in time. $\Delta x / \Delta t$ however we left out the qualifier of imaginary time. Leaving that (i) out shows the distinction between the electron- and the positron+ because the net result would be a negative $1/2$ spin as opposed to an imaginary positive quantity. The current perspective relation of two electrons in a valence shell of a atom is a $1/2$ spin-electron (electron-) complemented to a $-1/2$ spin electron. The shift, as not so sleight, $1/2$ spin in space electron- $1/2$ spin in time positron $1/2$ spin in space electron $1/2$ spin in time positron+. This completes the $2\pi + 2\pi$ event.
 If a positron is imaginary so is time ($\pi i \mu \eta$), it is better to honor our ancestors and each other. Honor to Richard Feynman by way truthfulness to John Archibald Wheeler by way of humility.

So we actually need two different equations for our principle of certainty. One equation would express calculations for the behavior of electron-, and the other would be the calculations for the behavior of a positron+, but we cannot determine the reality of an electron- without associated to a positron+, so that is the generation of the limits of our certainty using a four dimensional times-space model.

Location of electron- in space:
 X, Y, Z

Quantum of positron+ in time. To examine a reality in time it's mass or its energy has to be considered. Ironically, mass and energy are complementarity, but we are not discussing that relationship at this time. It was well examined by our ancestors. One wonders if that's what René Descartes meant when he suggested we should not examine that which is already been examined? Because we sure do a lot of re-search. If we are not looking for First Cause, Primal Will, a relationship with our Creator then **exactly** what are we searching for?

$op = m \cdot \Delta x / \Delta t$

m ($\Delta X, Y, Z / \Delta t$)

Mass, m, has two complementarity components inertia, and gravity. {Gravity is the motion of the particle with a relation to everything else. Inertia is a relation of motion in relation to itself. This describes a particular particle in the atomic realm. It also describes a particular soul in the spiritual realm, and also describes a particular personhood in the social realm.}

$2\pi f_1$ - intrinsic spin as inertia
 $2\pi f_2$ - rotational spin as gravity
 $(2\pi f_1 \cdot 2\pi f_2)(\Delta X, Y, Z / \Delta t)$

Be cause time and space are complementarity, that is the electron cannot be simultaneously located in time and space.

Be cause it is an electron- in space and a positron+ in time.

There fore here now has limits and contingencies. What we call physical is not contained in time and space. That is a gesture, an assumption, to allow quantum measurement and some kind grace to allow our perception of meaningful location in this world. Physical, particle, is contained in space then in time.

Life in the womb was good because we merely had to suck our thumb for a sense of presence, experience, and self. in this world, we have to sort through our thoughts and differentiate who is thinking, what we are thinking, and the purpose of our thinking. This student understands the life after this one becomes much more complicated when the self is no longer associated with the body.

This relation, this world, is contained in time's space. That is time contains space. The quantifying factor is Δx , partitioned, sliced, divided by Δt . Space is discontinuous in the relation of continuous time, mathematically, linguistically, literally, rationally by reason.

So the model of 4 dimensional space-time is loved because of is conveyance that light, a symbol of truth, symbol of conscious, allows a higher understanding of constancy expressed by these realities. Ever how, we need a model that unites the particle to the wave. Gravity to electric field. The constancy of motion, intrinsic spin to relational spin, to linear path (heat) needs to be re-spected. Reviewed with new perspective of oneness. We have been gently, subtly, guided to do so. If we listen to the Manifestation of this age, we will see clearer.

Is the Heisenberg Certainty principle in the Bahá'í Writings?

To understand it is necessary to re-examine Lawh-i-Hikmat there are two translations.

"That which hath been in existence had existed before, but not in the form thou seest today. The world of existence came into being through the heat generated from the interaction between the active force and that which is its recipient. These two are the same, yet they are different. Thus doth the Great Announcement inform thee about this glorious structure. ***The two agents and the two patients are indeed created through the irresistible Word of God, which is the Cause of the entire creation, while all else besides His Word are but the creatures and the effects thereof.*** Verily thy Lord is the Expounder, the All-Wise." ~Bahá'u'lláh, Provisional Translation of Lawh-i-Hikmat.

That which hath been in existence had existed before, but not in the form thou seest today. The world of existence came into being through the heat generated from the interaction between the active force and that which is its recipient. These two are the same, yet they are different. Thus doth the Great Announcement inform thee about this glorious structure. ***Such as communicate the generating influence and such as receive its impact are indeed created through the irresistible Word of God which is the Cause of the entire creation, while all else besides His Word are but the creatures and the effects thereof.*** Verily thy Lord is the Expounder, the All-Wise.

Bahá'u'lláh, Lawh-i-Hikmat (Tablet of Wisdom)
<https://oceanoflights.org/bahauallah-st-043-en/>

Primary understanding of any divine scripture is it refers to the manifestation and the process of the revelation. So the active+force are The Báb and Bahá'u'lláh. The re-cipient are `Abdu'l-Bahá and The Guardian. `Abdu'l-Bahá being a Perfect Reflection or Exemplar. Shoghi Effendi effaced by the reality of the Guardian.

Current authorized translation refers to the active force interacting with the recipient. Oddly enough, the authorized translation contains the two agents, one being **active**, the other being **force**. Active is an implication of motion. Force is an implication of relationship of mass in motion. This is by simple physics definitions.

The ideal meaning of recipient, re-cipient compared to in-cipient. Cipient to take. Recipient to retake. Incipient to begin take.

Recipient by "re" implies a secondary preceded by and a primary. Secondary will, will free, pre-ceeded by Primal Will. God Wills and we re-will on our terms. There is an implication of two patients, one manifest and another pre-existent as One Hidden. The Báb indicates for every evident meaning to divine scripture there is a hidden meaning as well. Which is a larger basket to hide created things, now or past⇌future? There is the obvious aspect of space, as no-thing-ness open to the objects existence, and there is the not so obvious aspect of openness to the event in container of time. There is Certainly is a boundary. Space is not time. Time contains space.

Two Agents

- 1)Active = motion = velocity
- 2)Force = mass • velocity = momentum

Two Patients

Recipient manifest ⇒ Dividend (spatial)

Recipient hidden ⇒ Divisor i (temporal)

$$\Delta q \Delta p = h / 2\pi$$

(spatial)

$$\sigma q \sigma p = \text{Kg} \cdot \text{m}^2 / 2\pi$$

(temporal)

$$\Delta q \Delta p = h / 2\pi i$$

(complete)

$$\Delta q \Delta p = h / 4\pi i$$

Galileo proposed velocity, relation $\Delta \text{spatial location} / \Delta \text{temporal relation}$, space derived discontinuous in relation to time by hierarchy of existence. Certainty of a boundary.

$$h =$$

$$6.62607015 \times 10^{-34} \text{ J} \cdot \text{Hz}^{-1}$$

(Hz = #2πsec)

The Prophets and Messengers of God have been sent down for the sole purpose of guiding mankind to the straight Path of Truth. The purpose underlying their revelation hath been to educate all men, that they may, at the hour of death, ascend, in the utmost purity and sanctity and with absolute detachment, to the throne of the Most High. The light which these souls radiate is responsible for the progress of the world and the advancement of its peoples. They are like unto heaven which leaveneth the world of being, and constitute the animating force through which the arts and wonders of the world are made manifest. Through them the clouds

Elderly Bahá'í student,
Clyde Arthur Keys

rain their bounty upon men, and the earth bringeth forth its fruits. **All things must needs have a cause, a motive power, an animating principle.** These souls and symbols of detachment have provided, and will continue to provide, the supreme moving impulse in the world of being. ~ Bahá'u'lláh

Same principle, Primal Will creates free will, boundaries between time and space, between Arche electron- and Arche positron+, between this thesis being coherent to reader or not.

* **complementarity** (countable or measurable and uncountable or unmeasurable, plural complementarities)

Modified AI essay of crowd sourcing and usage of complementarity

/kəmplə'men'terədē/

The concept applies across various fields:

- **Everyday & Social Context:** Refers to how two people, ideas, qualities, or traits fit together perfectly. For example, in relationships, partners might possess opposite strengths and weaknesses that balance each other out where the combined parts form a complete whole. .
- **Physics:** Heisenberg's Uncertainty Principle states that certain properties (like a particle's position and its momentum) are inextricably linked but cannot be observed or measured simultaneously. Similarly, quantum objects can act as both waves and particles.
- **Biology & Chemistry:** In molecular science, it describes the precise, reciprocal pairing of elements (e.g., the specific locking together of a lock-and-key enzyme or the precise pairing of DNA nucleotide strands).
- **Religion:** the pairing and balance of metaphorical and literal meaning of divine verses that may appear mutually exclusive a first perusal.

1) "An Inquiry into the Harmony of Science and Religion." Religion and Public Discourse in an Age of Transition: Reflections on Baha'i Practice and Thought, edited by Geoffrey Cameron and Benjamin Schewel, Wilfred Laurier University Press, 2018, pp. 131–62.

2) Stephen Lambden's translation of Bahá'u'lláh's tablet Commentary on the Detached Letters before the Surah of Light.

<https://hurqalya.ucmerced.edu/node/451>

time ⇔ τιμη

Origin

Greek

Meaning

Highly Prized, value, honor

Etymology

From the noun τιμη (*time*), value as honor.

Related as varied names

- Via τιμη (*time*): Timeaus (Socrates Dialogue), Bartimaeus (biblical story son of honorable man who lost that honor), Timon, Timothy.

That we measure time by association to a regular quantifiable event as example- days: earth turning, year: circumambulating the sun for seasons, or hidden physics: measuring the frequency of photon radiated by the cesium electrons as they change energy states.

Compared to our ancestors who related time to the honor or value of the thoughts of those who came before us.

Compared to the Manifestations who convey time by revelation to revelation:

- "In this Day" - in this revelation.
- Who "showeth pride towards God from all eternity to all eternity" - from The Báb's encompassing revelation (all eternity) through Bahá'u'lláh's pervasive revelation (all eternity).
- "Verily I say, this is the Day in which mankind can behold the Face, and hear the Voice, of the Promised One." - His writings His revelation contain His face His voice. The Day is the duration of time, the duration of a revelation equated to time.
- The Day of the Quran... - enough is said in the Surah of the Cave as the Light of the Sun of Truth passed and they, adherents to previous revelations, remain unaware in the spacious chamber Pentateuch or Gospel of the Day of the Quran and its Sun of Truth.
- "Thus counseleth you He Who is the Dayspring of Names, as bidden by him Who is the All-Knowing, the All-Wise. The Promised One hath appeared in this glorified Station, whereas all beings, both seen and unseen, have rejoiced. Take ye advantage of the Day of God." -Dayspring of names" as in revelation of those Names. - Day of God as in revelation, as in knowledge by revelation is advantageous. Take it or not as you like it.
- Reason as purposeful meaningful association for the good. The eye of oneness. The Twin Holy Days. The Twin Revelations. Birthed the same Day twained by two year, 4π revolution about the sun. We revolve about one sun. They are but One Sun. How to measure τιμη?

When we passed to eternity, we will acquire a different perspective. It'll be more consistent with the thinking of our ancestors. None of us will take his or her watch or cell phone to the next life to monitor time. May all students and physicists have meaningful time on this day today. May we upon death perceive time by our ancestor's reckoning or by the Grace of God by this Revelation, Unity by Honor. Time is One. Eternal.