DISCOVER ABDUL BAILA'S RESPONSE TO LOST LETTER: PUBLISHED IN DEFENDER The Chicago Defender (National edition) (1921-1967); Aug 19, 1922; proQuest Historical Newspapers: Chicago Defender

DISCOVER ABDUL BAHA'S RESPONSE TO LOST LETTER

Published in Defender; Race Prejudice Is Ridiculed by **Deceased Religionist**

Shortly following the recent death of Abdul Baha, leader of the Bahai world-wide religious movement, there was found among his effects a tablet written in answer to a letter that appeared in the Chicago De-fender four years ago, relative to the treatment accorded one race by another. The Bahaists are now erecting a million-dollar temple at Wilmette. Each year a convention of much por-tent is held in Chicago and thinkers of many races come to expound the teachings of Bahaism. It is pro-claimed as a universal religion, rec-ognizing no difference in color nor class. Among the speakers on its programs are Americans of all col-ors; at the convention's banquet ta-bles the same policy prevails. What should be the true principles of Christianity are embodied in this world-embracing faith and system of conduct. Baha's Tablet Addul Baha's tablet was written of The Baha's tablet

Baha's Tablet Abdul Baha's tablet was written to Thomas Maxwell, a white Bahaist of this city, after the learned seer had read the letter in the Defender, It shows a high, hofty disdain for the petty workings of color preju-dice. The Bahaist's letter reads: "To Mr. Thomas Maxwell: Upon him be greetings and praise.

HE IS GOD

"O thou who art striving for the welfare of the world of hu-manity. "The contents of thy letter were 2tbr

the weithere of the world of hu-manity. "The contents of thy letter were in accordance with the facts. In-deed, the world of humanity is like one kindred and one family, Because of the climatic differences of zones through the passing of the ages, colors have become dif-ferent. In the torrid zone on ac-count of the intensity of the ef-fect of the sun throughout the ages, the black race appeared. In the frigid zone on account of the severity of the cold and ineffec-tiveness of the heat of the sun throughout the ages, the white race appeared. In the temperate zone the yellow, brown and red races came into existence. But, in reality, mankind is one race, thermost, and no separation, nor discord. "God, be praised! The animal,

discord. "God be praised! The animal, notwithstanding being a captive of nature, and mature completely dominates it, does not attach im-portunce to color. For instance, thou dost consider that the black, white, yellow, blue and other col-ored pigeons are in the utmost harmony with one another. They never give innortance to other harmony with one another. They harmony with one another. They never give importance to color, Likewise, the sheep and the heasts are in the utmost love and unity. But man is peculiar that he has made color the means of strife. Between the white and the black, there the utmost estrangement and discord.

discord. "When we enter a rose garden we benold how beautiful is the display" of the varigated flowers. The difference of color is the adornment of the rose garden. Were it of one color, it would not have such splendor. The adorn-ment of the rose garden is in this, that it contains roses of varigated colors colors.

"Thus it becomes evident that the difference of color is the adornment of humanity. There-fore, it must not be the cause of discord. I hope that you with your soul may strive and become the cause of establishing harmony and love between the black and the white. love white

Upon be thee greetings and praise

Members and friends of the Bahai Movement meet every Sunday at 3:30 in the afternoon in the Masonic tem-ple. Bandolph and State streets, Everyone is invited to hear these wonderful teachings, regardless of race or color. No difference is made.